

Canonum De Ius Cogitatum

Canons of Cognitive Law

To the reader

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I. Introductory provisions

1.1 Introductory Provisions

Article 1 - Canons of Cognitive Law

- i. By Right, Power and Authority of Article ninety one (91) of Pactum De Singularis Caelum, also known as the Covenant of One Heaven these pronouncements of law known collectively as Canonum De lus Cogitatum and also known as the Canons of Cognitive Law are hereby promulgated in the original form of Ucadian Language; and
- ii. The Canonum De lus Cogitatum represents the primary, one (1) and only true first canon of Cognitive Law. Excluding the Covenant of One Heaven, all other laws, claims and agreements claiming standards of Cognitive Law shall be secondary and inferior to the Canonum De lus Cogitatum ab initio (from the beginning); and
- iii. These Canons of Cognitive Law may be taken in official original document form and spoken form to represent one (1) complete set of the twenty two (22) Canons of law known collectively as Astrum Iuris Divini Canonum, also known as Living Body of Divine Canon Law and the highest of all Original Law; and
- iv. When referring to these Canons of Cognitive Law collectively it may also be taken both in printed form and spoken word that we mean this complete and accurate set of laws as the highest of all Original Law; and
- v. In accordance with these Canons of Cognitive Law, the Society of One Heaven also known as the One Heaven Society of United Spirits, also known as the Holy See of United Spirits, also known as The Holy Society reserves all rights to itself; and
- vi. As all rights are reserved, no one is permitted to reprint any part of all of these laws or to translate it into another language; except for citation, official instruments of a related society, quotation of six (6) or less canons, reviews and formal texts; and
- vii. When part or all of these laws as presented or spoken in any language other than the Official Ucadian Languages, it may be taken as a translation and not the primary language. Therefore, any secondary meaning implying deficiency, claimed abrogation of any right or any other defect of a word in a translated language shall be null and void ab initio (from the beginning); and
- viii. When referring to these Canons of Cognitive Law collectively it may also be taken that the primary and original form of these laws resides as a supernatural spiritual document registered in Heaven first and a physical document registered in the Great Register and Public Record of One Heaven upon the Earth second. Therefore, wherever an official and valid form of these laws is present in physical form, it shall be bound to its spiritual form, from which it derives its spiritual power and authenticity; and
- ix. Let no man, woman, spirit or officer of a lesser society place themselves in grave dishonor of Divine Law, Natural Law and the Living Law upon denying the validity of these canons of law. Having been warned, any act in defiance of these laws shall have no effect and any spiritual invocation in opposition to the validity of these laws shall be immediately returned upon the maker. As it is written, so be it.

Article 2 - Cognitive Law

Canon 666

No law may exist or be enforced unless it conforms to the body of Canon laws preceding this Canon known as Astrum Iuris Divini Canonum in accordance with Pactum De Singularis Caelum.

Canon 667

Cognitive Law is the set of laws that define the special attributes possessed by certain higher order life such as mind, ideas, knowledge, recognition and self-awareness created through the simultaneous application of both Divine Law and Natural Law.

Canon 668

As Cognitive Law is derived from the simultaneous application of Divine Law and Natural Law, all valid Cognitive Law may be defined as part "divine" and part "natural", hence "supernatural".

Canon 669

Cognitive Law is the only set of laws simultaneously applying both Divine Law and Natural Law. All other lesser laws derived from Cognitive Law are subject to Natural Law and Cognitive Law.

Canon 670

As Cognitive Law is by definition "supernatural", certain Cognitive Law may temporarily suspend or change a Natural Law under certain conditions. However, it is not possible for a Cognitive Law to abrogate, suspend or change a Divine Law.

Canon 671

All Cognitive Law established in accordance with these Canons are by definition absolute truths and maxims. No valid Cognitive Law issued in accordance with these Canons may create or alter Divine, Natural or Original Law.

Canon 672

A Cognitive Law is established and takes force when it is promulgated in accordance with these Canons.

Canon 673

When anyone references, writes or speaks of Cognitive Law it shall mean these Canons and no other.

Canon 674

When anyone references, writes or speaks of Laws of the Mind, The Mind or Rules of Competence it shall mean these Canons and no other.



II. Mind (PSY)

2.1 Concepts of Cognition

Article 3 - Mind

Canon 675

Mind is the term used to define certain systems, properties and functional states of consciousness of a higher order being as distinct from the physical and biological processes of its body.

Canon 676

The word Mind originates from ancient Gaelic word *múin/múind* meaning "educate, instruct and teach" and first used in describing the seat of cognition from the 16th Century.

Canon 677

As Mind defines certain systems, properties and functional states of consciousness, the term Mind is equivalent to the term "Awareness".

Canon 678

Mind is not solely determined by the physical form of the being. Mind is simultaneously a concept possessing non-locational metaphysical attributes and objective existence manifested in observable phenomena.

Canon 679

There are only three (3) forms of Mind being Lower Mind, Higher Mind and Divine Mind:

- (i) Lower Mind, also known as "lower self" is physically constrained Mind derived from physical apparatus producing Mind, such as a biological brain. When such an organ dies, so does a Lower Mind; and
- (ii) Higher Mind, also known as "higher self" is non-physical Mind derived from the production of a Lower Mind as well as a Divine Mind which is not constrained by physical location but chooses to obey the rules of universal laws as if it were constrained. When the Lower Mind dies, Higher Mind continues to exist; and
- (iii) Divine Mind also known as "divine self" is non-physical Mind equivalent to Unique Collective Awareness.

Canon 680

All higher species capable of Mind are endowed with all three (3) Minds being Lower Mind, Higher Mind and Divine Mind to some degree. The collection of these three (3) types of Mind is still known as one (1) complete singular "Mind".

Canon 681

The whole of the Mind is greater than its constituent parts being systems, properties and methods. Therefore, the attributes of the whole Mind are not validly deductible from analysis of merely the parts in isolation.

Canon 682

The systems of Mind are five (5) Fundamental Systems of Mind being the Unique Collective Consciousness (UCC), Unique Collective Interconscious (UCI), Unique Collective Subconsciousness (UCS), Unique Collective Superconsciousness (UCP) and Unique Collective Ultraconsciousness (UCU). Together they form the Unique Collective Awareness of Mind (UCM):

- (i) Unique Collective Consciousness (UCC) is a key system of Lower Mind or "lower self"; and
- (ii) Unique Collective Interconscious (UCI) is a key system of Lower Mind or "lower self"; and
- (iii) Unique Collective Sub consciousness (UCS) is a key system of Lower Mind or "lower self"; and
- (iv) Unique Collective Superconsciousness (UCP) is a key system reflecting Higher Mind or "higher self"; and
- (v) Unique Collective Ultraconsciousness (UCU) is a key system reflecting Divine Mind or "divine self".

Canon 683

The term Unique Collective Awareness of Mind (UCM) is equivalent to the singular and whole Mind.

Canon 684

The Unique Collective Awareness of Mind (UCM) is similar to Unique Collective Awareness (UCA) of the Universe in that once Mind is created, it cannot be uncreated even when the body of the physical higher order form dies and decays. Therefore Unique Collective Awareness of Mind is similar to Unique Collective Awareness (UCA) in that it is immortal.

Canon 685

The Unique Collective Awareness of Mind (UCM) is different to Unique Collective Awareness (UCA) in that UCA created matter through Natural Law as defined by previous canons. Whereas Unique Collective Awareness of Mind is born from sophisticated structures of matter itself within the Universal dream.

Canon 686

The properties of Mind are the seven (7) primary classes of properties of Mind being Cognition, Perception, Identification, Sensation, Comprehension, Relation, Volition and Communication:

- (i) Cognition represents the properties of thinking, learning and processing of knowledge; and
- (ii) Perception represents the properties of consciousness, awareness and observation; and
- (iii) Identification represents the properties of self-awareness, unique personality and source of complex social interactions; and
- (iv) Sensation represents the properties of senses, emotion, instinct, impulse, intuition and habit; and
- (v) Comprehension represents the properties of intellect, competence and information discernment; and
- (vi) Volition represents the properties of will, intention, needs, and wants; and
- (vii) Communication represents the properties of communicating information through language and other forms of expression.

Canon 687

The states of Mind are the seven (7) Functional States of Mind being Pronoia, Pedonoia, Catanoia, Hyponoia, Ennoia, Epinoia and Metanoia:

- (i) Pronoia represents the first state of Mind and the birth of first thought within the mammalian womb; and
- (ii) Pedonoia represents the child state of Mind and the first child-like thoughts and child-models of information; and
- (iii) Catanoia represents a voluntary state of under performing Mind often through substance or physical abuse of the biological apparatus of Mind; and
- (iv) Hyponoia represents an involuntary under performance of the Mind due to temporary injury, disease or permanent disability of the biological apparatus of Mind; and
- (v) Ennoia represents a normal thinking state of adult Mind; and
- (vi) Epinoia represents the highest state of thinking and knowledgeable Mind connected to its original living body; and
- (vii) Metanoia represents the state of Mind and existence after the death of the living body.

Canon 688

Mind is a feature of certain higher order life possessing suitably advanced neural architectures such as mammals on planet Earth. Mind is not an exclusive quality of one (1) species.

Canon 689

While a Mind may be measured and determined through manifested observable phenomena, such behaviour can never be completely accurately presumed to infer the cause, nature or reason of Mind even if agreed by the Mind itself through questioning.

Article 4 - Being

Canon 690

Being, also known as Essence, is a term used to define both the physical manifestation of a living higher order organism as well as the existence of a Mind and Self in a present moment of time-space.

Canon 691

The meaning of Being is derived from the ancient Gaelic root beo meaning " alive, live, living, animate and moving" and the suffix ing meaning "action of, result of, product of, material of".

Canon 692

The meaning of Essence is derived from three (3) Latin words esse meaning "to be", en meaning "seen, look" and ce meaning "100", or ancient Latin shorthand for completely (i.e. 100%). Hence the Latin phrase "in esse" means "in being, in actuality, having an actual existence."

Canon 693

Human Being, also known as "Human", is a term deliberately created in the 16th Century to update the naming of perpetual slaves to the Lords of the Land from the 13th Century term "Serf". Human is derived from two (2) Latin words humi meaning "land, soil, country, on the ground" and anus meaning "rectum, (marriage / pledge) ring, old". Hence the word Human literally means "married / bound to the land / earth" and Human Being legally means "land creature" also known as chattel - a variation of cattle and simply "land".

Canon 694

Within Ucadian societies, Human Being means any member of the Homo Sapien species, also: level 6 self aware life form.

Canon 695

The phrase "Human Being" is defined by the Roman Cult as meaning the equivalent of a "land creature", "chattel", "lawful slave" and "land", therefore the Roman Cult definition of this phrase is hereby reprobate, suppressed and forbidden useage by Ucadian Officers, Members and Societies.

Article 5 - Conscious

Canon 696

Consciousness or "conscious" is a term used to define one (1) of the five (5) Fundamental Systems of the Mind exhibited primarily through a lucid, awake and aware state and the state of wakefulness itself as "being conscious" and Consciousness. Consciousness is one (1) of three (3) systems of the "Lower" Mind.

Canon 697

The meaning of Consciousness is derived from the Latin word conscientia meaning "knowledge within oneself, sense of right, a moral sense" itself derived from two (2) earlier Latin words con meaning "with, together" and scientia meaning "knowledge, skill".

Canon 698

By definition unconscious means "without knowledge" which is contradictory to the purpose and function of the Mind. Therefore the term "unconscious" is forbidden to be used as a valid term to define an element of Mind.

Canon 699

The Conscious Mind is directly connected to the Interconscious Mind and indirectly connected to the Subconscious and Superconscious Mind.

Canon 700

Excluding wakefulness, which is also a state of being, there are eight (8) attributes of Mind classed as fundamental to Consciousness including self, lucidity, sensory, locational, momentary, contextual, situational, hypothetical:

- (i) Self awareness is awareness of one's own unique existence as a whole as distinct from other life forms and objects; and
- (ii) Lucidity awareness is awareness of one's own thought as it has emerged just prior or during its expression; and
- (iii) Sensory awareness is awareness of a present flow of sensory input of one's location, including but not limited to light, smell, temperature, sound; and
- (iv) Locational awareness is awareness of the physical conditions of one's present location including the presence of other life and the presence of any real or potential dangers; and
- (v) Momentary awareness is awareness of the change in conditions of one's location over periods of time, particularly in the change in status of any real or potential dangers; and
- (vi) Contextual awareness is awareness of how one came to be in the present situation, including the path of arrival and important decisions made leading to the present moment; and
- (vii) Situational awareness is awareness of the present situation and subject including the ability to process all previous data to try and predict the present intentions of immediate higher order life forms and any threat or inconsistent change in behaviour; and
- (viii) Hypothetical awareness is awareness of all previous information, including the present situation and assumed motives and conditions of present situation and calculate possible hypothetical outcomes, enabling a potential path and course of action to meet an associated intention.

Canon 701

The general distinction between Consciousness and Interconscious or Subconscious Mind is normally through three (3) methods being observation, response and measurement:

- (i) Observation is subjective observation whether the eyes of the higher order life form are open or closed and if any movement appears to occur in direct correlation to changing environment, particularly by the observer; and
- (ii) Response is action - reaction via speech, touch or some other sensory means indicating a deliberate and clear response; and
- (iii) Measurement may be observed through clinical tests indicating higher levels of brain activity, heart rate and organ function. However, such clinical results may also appear during REM sleep, which is not considered a state of being Conscious.

Canon 702

Conscious Mind is most closely associated with the physical apparatus of the COGNO nervous system being the cerebral cortex and somatic nervous system of highly developed triple neural network "placental birth" life forms such as mammals.

Canon 703

The system of Consciousness of a higher order being as a whole may also be defined as Unique Collective Consciousness (UCC).

Article 6 - Interconscious

Canon 704

InterConscious (more commonly written as "interconscious") is a term used to define one (1) of five (5) Fundamental Systems of the Mind that is fundamental to learning, processing, emotions, messaging, retrieval and managing connections between the other three (3) systems of Mind. Interconscious is one (1) of three (3) systems of the "Lower" Mind.

Canon 705

Interconscious is derived from the word conscious and inter meaning "between" in Latin. Hence, Interconscious literally means "between knowledge, science or skill" reflecting the function and purpose of the Interconscious.

Canon 706

The Interconscious Mind is directly connected to three (3) Minds being the Subconscious, Superconscious, and Conscious Mind. All these Minds must pass through the Interconscious in order to function with one (1) or more of the other Minds.

Canon 707

By definition, Interconscious is "between" consciousness and lower level functional components of Mind collectively known as "subconscious" as well as the higher level functions of "superconscious". Therefore key attributes of Interconscious Mind are defined not directly but indirectly by inference such as emotion, inner voice, instinct, intuition, inspiration and imagination.

Canon 708

Interconscious Mind is most closely associated with the physical apparatus of the ORGO nervous system being the cerebellum, mid brain, thalamus, corpus collosum, pituitary gland, pons, medulla and autonomic nervous system of highly developed triple neural network "placental birth" life forms such as mammals.

Canon 709

In relation to the Knowledge Management Model of Mind, the Interconscious is equivalent to the Information Analysis / Processing Systems of Mind.

Canon 710

During periods of deep relaxation or meditation, the Interconscious assumes full responsibility as the dominant consciousness, performing certain critical functions, namely:

- (i) Chemical resetting when the Interconscious resets and replenishes the physical chemical systems supporting the function of conscious Mind for optimum performance; and
- (ii) Short term memory clearing when the Interconscious Mind flushes out unwanted scripting and short term memory considered redundant to long term memory storage and recall; and
- (iii) Long term memory recording when the Interconscious Mind replays key events of the day in order to store key information of the events of the day, storing it according to preexisting beliefs and categories of information and experiences, removing redundant information; and
- (iv) Mind - body synchronization when the synchronization between the physical neural systems of the body and memory and the Higher Mind.

Canon 711

The total amount of sleep needed by the Interconscious Mind to perform its key duties is relative to the quality of rest, the performance of the Mind of the particular life form and the cognitive events of the previous day. The optimum for Homo Sapiens is between seven (7) and nine (9) hours quality sleep each night.

Canon 712

Chronic sleep deprivation can cause a complete failure of the Interconscious Mind to perform its duties leading to catastrophic failures of cognitive functions equating to severe drug disfunction. A prolonged and forced absence of sleep can even lead to the collapse of the Interconscious system itself resulting in organ failure and possibly even death.

Canon 713

In deep dreaming or REM sleep, the role of consciousness in directing the dream as "self" is taken over by the Interconscious - hence often the lack of continuity in some dreams and the greater priority over symbols, emotions, memories, places and less emphasis on higher conscious functions such as written or printed language.

Article 7 - Subconscious

Canon 714

SubConscious (more commonly written as "subconscious") is a term used to define one (1) of the five (5) Fundamental Systems of Mind that is fundamental to the storage, retrieval of memories and emotions. Subconscious is one (1) of three (3) systems of the "Lower" Mind.

Canon 715

Subconscious is derived from the word conscious and sub meaning "below" in Latin. Hence, Subconscious literally means "below / underpinning knowledge, science or skill" reflecting the function and purpose of the Subconscious.

Canon 716

The Subconscious Mind is directly connected to the interconscious Mind and indirectly connected to the conscious and Superconscious Mind.

Canon 717

By definition, the Subconscious Mind is all those cognitive functions to which the conscious Mind is unaware that are then connected to the interconscious. In contrast to the conscious and interconscious Mind, the Subconscious Mind is the most measurable of the three (3) as it is strongly connected to the automatic functions of the body which the conscious Mind "assumes" take care of themselves.

Canon 718

Subconscious Mind is most closely associated with the physical apparatus of the CYTO nervous system being the Enteric Nervous System (intestines and colon) of highly developed of triple neural network "placental birth" life forms such as mammals.

Canon 719

In relation to the Knowledge Management Model of Mind, the Subconscious is equivalent to the Data storage, retrieval and access systems.

Canon 720

An essential period of the operation of the Subconscious Mind is in a state of deep REM sleep when the interconscious interacts with the equivalent of conscious duties and functions and the Subconscious systems of the body also help replenish the chemical needs of the interconscious systems.

Canon 721

In deep dreaming or REM sleep, the role of interconscious in providing the dreamscape and contextual landscape as in imagination or "daydreaming" is taken over by the Subconscious - hence the lack of continuity in most dreams and sometimes the absence of sustainable context creating micro-dreams being dreams of a few seconds or less which makes recall of many dozens of extremely short dreams connected together impossible to easily recall.

Article 8 - Superconscious

Canon 722

SuperConscious, also known as "Higher Self", is a term used to define one (1) of the five (5) Fundamental Systems of Mind that is fundamental to the source of inspiration, imagination, wisdom, intuition and enlightenment. Superconscious is the system of the "Higher" Mind.

Canon 723

Superconscious is derived from the word conscious and super meaning "above" in Latin. Hence, Superconscious literally means "above knowledge, science or skill" reflecting the function and purpose of the Superconscious.

Canon 724

The Superconscious Mind is directly connected to the interconscious and ultraconscious Mind and indirectly connected to the conscious and subconscious Mind.

Canon 725

The Superconscious Mind is unique as the only system of Mind that while purely non locational and ethereal throughout its existence with no associated neural system believes itself to be constrained by such systems.

Canon 726

The Superconscious Mind is unique as it records the subjective memories, thoughts and decisions created and managed by the three (3) systems of Lower Mind physically connected to neural systems. It does not record a truly objective nor independent memory of events themselves, only an accurate reflection of what the Mind as a whole perceives and feels.

Canon 727

In relation to the Knowledge Management Model of Mind, the Superconscious is equivalent to the Knowledge Management Systems of Mind.

Canon 728

The Superconscious is the only component of Mind capable of connecting to the higher Divine Immortal Spirit, ultraconscious or "soul" of an entity.

Canon 729

The Superconscious is unique in that it is both interdependent on the other three (3) systems of Lower Mind whilst the body is alive, yet is also capable of functioning independently as the singular seat of conscious identity from the body following death or severe disablement.

Canon 730

When a conflict exists between the three (3) biologically bound systems of Lower Mind, Superconscious is marginalized and a direct connection to the higher Divine Immortal Spirit (ultraconscious) is temporarily compromised.

Canon 731

When harmony exists between the three (3) biologically bound systems of Lower Mind, Superconscious fully connected and aligned and a direct connection to the higher Divine Immortal Spirit (ultraconscious) exists and is open.

Article 9 - Ultraconscious

Canon 732

UltraConscious, also known as "Divine Self", is a term used to define one (1) of the five (5) Fundamental Systems of Mind that represents true, perfected memory, Divine Soul and Divine Spirit. Ultraconscious is the system of the "Divine" Mind.

Canon 733

Ultraconscious is derived from the word conscious and ultra meaning "extreme; far beyond the norm" in Latin. Hence, Ultraconscious literally means "the most extreme, the furthest beyond knowledge, science or skill" reflecting the function and purpose of the ultraconscious as the highest and ultimate point of consciousness.

Canon 734

The Ultraconscious Mind is directly connected to the superconscious Mind and indirectly connected to the conscious, interconscious and subconscious Mind.

Canon 735

The Ultraconscious Mind is unique as the only system of Mind that is purely non locational and ethereal throughout its existence, with no associated neural system and no self imposed restrictions upon its conscious being other than derived experiences through life and awareness.

Canon 736

The Ultraconscious Mind is unique as it records objective memories, thoughts and decisions created and managed by the other systems of Mind according to Divine Law and Natural Law. It is the only Mind that records a truly objective and independent memory of events themselves as an accurate reflection of what the Mind as a whole perceives and feels.

Article 10 - Mind - Body - Spirit

Canon 737

Mind - Body - Spirit is the connection and unique relationship between the sacred Trinity of;

- (1) the Mind and Body,
- (2) the Mind and the Spirit; and
- (3) the Body and the Spirit of a higher order life form.

Canon 738

Contrary to models that limit the physical - mental relationship of Mind - Body to just the head and brain of a species, the entire Body of a higher order life form represents the boundaries of the neural networks and hence the physical apparatus of Mind.

Canon 739

While the development and learning function of the Mind depends heavily upon the physical Body, the phenomena of the Mind are qualitatively and quantitatively different - hence the ancient Mind - Body Dichotomy.

Canon 740

While Mind through Mind - Body is connected to the physical dimension and environment, both Mind and Spirit are non locational dimension and ethereal.

Canon 741

Mind is both the teacher and student of Spirit. As a teacher of Spirit, the Mind is the portal of real experience of the Universal Dream. As a student of Spirit, the Mind is open to its vast knowledge through alignment between the lower physical self (Conscious, Interconscious, Subconscious), higher self (Superconscious) and spiritual self (Divine Immortal Spirit).

Canon 742

Only one (1) Mind is permitted to be connected to one (1) Body during its life experience. This is a rule of the absolute Unique Collective Awareness and breach of this rule is breach of the most fundamental principle of unique life experience.

Canon 743

The unlawful occupation of part or all of a Body by a second Mind may occur when such a Mind has departed its own Body and taken residence in the host, usually around one (1) or more organ and Body energy centres. This is called a Low Possession.

Canon 744

While a Mind will only ever be connected to one (1) Spirit for its entire existence, a Spirit (Soul) may give rise to many Minds over time, but never simultaneously.

Canon 745

Only one (1) Spirit is permitted to be connected to one (1) Mind connected to one (1) Body during its life experience. This is a rule of the absolute Unique Collective Awareness and breach of this rule is breach of the most fundamental principle of unique life experience.

Canon 746

The unlawful occupation of part or all of a Mind by a second Spirit may occur when the connection between the true Spirit and Mind is weak either on account of the weakness of the Spirit and / or Mind. This is called a High Possession or Demonic Possession.

Canon 747

High Possession or Demonic Possession is extremely rare on account of the difficulty in weakening the Mind - Spirit connection sufficiently to usurp the relationship.

Canon 748

A Mind guilty of Low Possession is most effectively exorcised when the rightful Mind re-establishes its boundaries and connection to its Body, causing the parasite Mind to be expelled, often accompanied with nausea, vomiting, weight loss before returning to healthy levels of energy and state of Mind.

Canon 749

A Spirit guilty of High Possession is most effectively exorcised when the rightful Mind re-establishes its boundaries, self-discipline and connection to its Spirit, causing the parasite Spirit to be expelled.

Article 11 - Memory

Canon 750

Memory is a term used to define three (3) key attributes of Mind being:

- (1) Processing - the power and process of reproducing or recalling what has been learned and retained; and
- (2) Location - the actual stored location of what has been learned and retained from activity, or experience as evidenced by modification of structure, behaviour or by recall and recognition; and
- (3) Recall - the actual recalled experience or thought itself.

Canon 751

There are only three (3) forms of Memory reflecting the three (3) forms of Mind being Physically Constrained Memory, Non-Locational Memory and Absolute Memory:

- (i) Physically Constrained Memory, also known as "Lower Memory" is Memory derived from physical apparatus producing Mind, such as a biological brain. When such an organ dies, so does a Physically Constrained Memory; and
- (ii) Non-Locational Memory, also known as "Higher Memory" is non-physical Memory derived from the production of Physically Constrained Memory as well as Absolute Memory which is not constrained by physical location but which the Higher Mind chooses to believe it is constrained by the the rules of universal laws as if it were constrained. When the Lower Mind dies, Non-Locational Memory continues to exist; and
- (iii) Absolute Memory also known as "Divine Memory" is non-physical Memory equivalent to Unique Collective Awareness.

Canon 752

Physically Constrained Memory as a quality and function of the physical biological systems of Lower Mind possesses the following unique attributes:

- (i) The Processing of Memory into short-term or long-term Memory is only ever an "approximation" of actual events and is totally determined by the perception and emotional state of the higher order life form; and
- (ii) The Location of Memory is through the use of two (2) biological encoding and processing systems being
 - (1) neuron cells and the use of microtubulin of tubulin dimer proteins arranged in vector patterns that alternate in micro-pulses when excited by electrons and
 - (2) RNA/DNA transcript which records the production of microtubulin arrangement and the location of such neurons in the body; and
- (iii) The Recall of Memory being effectively an "approximation" of an "approximation" to be reprocessed and heavily influenced by the present environment. Thus Memory recall is highly suggestive and open to manipulation, especially during stress, duress, hypnosis or meditation.

Canon 753

Physically Constrained Memory cannot be formed without the strong stimulus of the right chemical hormones reflecting a critical ingredient of emotions. Low chemical stimulus or conflicting chemical stimulus inhibits the formation of new short term Memory and long term Memory.

Canon 754

The storage location of Physically Constrained Memory is determined not only by the type of information but the prevailing emotions (hormonal stimulation). Therefore Memory triggers are stored not in the brain, but the organ and neural centres of the body.

Canon 755

The experience of a strong emotion can lead to Memory flooding of previous Memories recorded during the same or similar emotional (hormonal) state.

Canon 756

Non-Locational Memory as a quality and function of the non-locational superconsciousness systems of Higher Mind possesses the following unique attributes:

- (i) The Processing of Memory is only ever an "approximation" of actual events and is totally determined by the perception and emotional state of the higher order life form even though Higher Mind is not physically constrained from processing an accurate representation; and
- (ii) The Location of Memory is non-locational and non-physical therefore not requiring a physical "brain" for storage; and
- (iii) The Recall of Memory being effectively an "approximation" of an "approximation" to be reprocessed and heavily influenced by the present environment despite the fact that true and accurate recall is possible. Thus Memory recall is highly suggestive even of "Higher Self" and non-locational Memory despite the fact that it does not have the physical constraints for such built - in manipulation.

Canon 757

Absolute Memory as a quality and function of the Divine Mind possesses the following unique attributes:

- (i) The Processing of Memory is a perfect reflection of actual events or thoughts; and
- (ii) The Location of Memory is non-locational and non-physical therefore not requiring a physical "brain" for storage; and
- (iii) The Recall of Memory being an accurate recall of actual events or thoughts.

Canon 758

Once created an Absolute Memory cannot be lost, edited or uncreated.

Canon 759

The deliberate use of Mind manipulation techniques to implant false Memories within the Mind of others for personal, political or other advantage is forbidden, reprobate and suppressed.

Article 12 - Mind Virus

Canon 760

A Mind Virus is an infectious pathogenic information based agent that can replicate itself inside the Mind, causing abnormal conditions affecting the Mind and body of a higher order life form.

Canon 761

A Mind Virus is equivalent to the Mind as a computer virus to a computer system.

Canon 762

While a state of Mind may be severely restricted in performance temporarily or permanently due to a disease affecting the biological apparatus of Mind, the only valid pathogen of diseases of the Mind are Mind Viruses, not biological.

Canon 763

Mind Viruses are found in almost every class of men and women in every civilization and the most abundant class of pathogens affecting the optimum function of individuals and health of societies.

Canon 764

The function (physiology) of a Mind Virus is to implant a disinformation agent program known as a nexus into the Mind of a subject and for the nexus to replicate part or all of itself internally into new long term memories or restored memories and externally through commonly expressed information to others.

Canon 765

A Mind Virus agent program, known as a nexus, is constructed from two (2) or more disinformation kernels known as fallaxes, or may be constructed of other nexus in a self-referencing chain.

Canon 766

A fallax of a Mind Virus consists of three (3) components being a misnoid, factoid and concloid presented in a certain form:

- (i) Factoid is usually an acknowledged fact, self evident or known well enough to be considered true; and
- (ii) Misnoid is the deliberate or unknowing false claim, presented as the second fact that when presented together sounds credible; and
- (iii) Concloid is the deliberate false conclusion connected to the misnoid that is the core falsity to be delivered within the fallax.

Canon 767

Logic is frequently used as the general form for delivering a fallax as it perfectly lends itself to the structure of the Mind Virus.

Canon 768

As the Divine Mind records an accurate representation and the Higher Mind an approximate representation, the effect of a Mind Virus is to create contradiction between the memory and wills of Lower Mind, Higher Mind and Divine Mind, usually causing the Lower Mind to be isolated from its higher forms of Mind.

Canon 769

As all valid clinical diseases of the Mind relate to one (1) or more Mind Viruses, they can be cured only by the appropriate antidote of truthful knowledge. The use or misuse of chemicals, pharmaceuticals or other claimed biological remedies has no effect in treating the cause of any illness, only in masking the illness, sedating the biological apparatus of Mind which delays effective treatment or making the disease worse.

Article 13 - Will

Canon 770

Will, also known as “volition”, is the wish, want, desire, purpose, goal or meaning underwriting a particular intention that leads to motive in the connection between mental impulses and physical actions of a form of Mind. Hence Will leads to intention, intention leads to action, with the relationship between intention and action defined as motive.

Canon 771

The word Will originates from the Latin word velle meaning “to wish, want, desire, purpose, determine, meaning”.

Canon 772

Will is an attribute unique to each particular Mind.

Canon 773

Will is not equivalent to intention in that intention is the mental exertion of a Mind caused by an underlying wish, want, desire, purpose, goal or meaning being Will.

Canon 774

Will is not equivalent to motive in that motive defines the relationship between intention and action caused by Will.

Canon 775

Free Will is the ability for a Mind to choose its own thoughts and actions, or determine what reasons are acceptable motivation for actions, without being forced to do so by external forces. All forms of Mind possess Free Will.

Canon 776

As all higher order life forms possess three (3) Minds being Lower Mind, Higher Mind and Absolute (Divine) Mind, all higher order life forms possess three (3) forms of Free Will simultaneously being Physical Will, Higher Will and Divine Will:

- (i) Physical Will is the unique Will possessed by a Lower Mind, sometimes referred to as “Animal Will” or “Animal Instinct”; and
- (ii) Higher Will is the unique Will possessed by a Higher Mind, sometimes referred to as “Conscience” or “Inner Voice”; and
- (iii) Divine Will is the unique Will possessed by an Absolute (Divine) Mind, also commonly referred to as “God’s Will”.

Canon 777

As each form of Will within a life form is unique, it is possible for different Wills to be in conflict with one another, especially due to the effect of mind viruses affecting Physical Will and then Higher Will.

Canon 778

A conflict of Wills between the Minds of a higher order life form necessarily implies a lack of cooperation between the levels of Mind which is a prerequisite for external influence, manipulation and temporary possession.

Article 14 - Unique Collective Awareness

Canon 779

Unique Collective Awareness of Mind (UCM) is the name for the aggregate of the five (5) Fundamental Systems of Mind being the Unique Collective Consciousness (UCC), Unique Collective Interconscious (UCI), Unique Collective Sub Consciousness (UCS) and Unique Collective Superconsciousness (UCP) and Unique Collective UltraConscious (UCU).

Canon 780

As Unique Collective Awareness of Mind (UCM) is Unique Collective Awareness, such awareness also obeys The Twelve (12) Laws of Creation in accordance to its unique perspective.

Canon 781

The Twelve (12) Laws of Unique Collective Awareness of Mind (UCM) are:

(i) The 1st law being Intention which states: "I (myself) wish to exist" - is the primary goal of existence of Mind upon which all Existence is based; and

(ii) The 2nd Law being Logos which states: "To exist I (myself) use Logos" is a set of valid statements of ideas and relationships that satisfy the primary arguments of Existence; and

(iii) The 3rd Law being Object which states: "To exist, I (myself) exist as ..." - is the valid statement which satisfies the fundamental argument of existence which necessitates that only an object has Existence; and

(iv) The 4th Law being Co-Dependence which states: "For I (myself) to exist, you exist, for you to exist, I exist" - is the primary valid statement which satisfies the argument of Existence in dimension requiring more than one (1) object; and

(v) The 5th Law being Specialization which states: "For I (myself) to exist, you exist as..." - is the primary valid statement arising from the conditions for creation which requires specialization for Existence; and

(vi) The 6th Law being EIKOS which states: "To exist, I (myself) use Geolex principles", is the aligned geometric principles of EIKOS Language System in order to have certain shape and therefore properties in dimension; and

(vii) The 7th Law being Perception which states: "I think, therefore I am. I am aware of my position" - is a primary valid statement which satisfies the argument of valid observation of Existence in dimension of an object; and

(viii) The 8th Law being Neighbours which states: "I only interact with my near neighbour objects of the same level and perception" - is the localization of all Motion and kinesis based on perception; and

(ix) The 9th Law being Unique Position which states: "I possess unique position. No one else can be me." - is a fundamental statement which satisfies the laws of relativity of observation of Existence in dimension; and

(x) The 10th Law being Motion which states: "To exist, I change position, for you to exist, you change position" - is the necessity of Motion to both create Object and to guarantee Existence; and

(xi) The 11th Law being Conservation which states: "I seek to conserve my motion to the most stable state" - is the compelling desire of matter at all levels to conserve Motion; and

(xii) The 12th Law being Limit which states: "I cannot travel / interact faster than my fastest rate" - is the first and primary Limit of existence by which there exists a finite amount of possible Motion which can never be exceeded.

Article 15 - Inception

Canon 782

Inception is a term used to describe the first moments and process of creation of the Unique Collective Awareness of Mind (UCM), also known as Pronoia of a higher order life form. The word Inception originates from the Latin word inceptio meaning "begin, take in hand".

Canon 783

The process of Inception to create first Mind, also known as Pronoia, requires the existence of one (1) or more Sponsors and one (1) Inceptor:

- (i) The Sponsors are the guarantors of new Mind, being themselves Unique Divine Minds, also known as Divine Immortal Spirits and usually the parents of the new lifeform; and
- (ii) The Inceptor is the Unique Divine Mind for which a Lower Mind and then a Higher Mind will be created.

Canon 784

In the absence of any agreement between the Sponsors and an existing Unique Divine Mind to be reborn through a new Lower Mind, a new Divine Mind and Divine Trust will be formed by an equal contribution of awareness by the Sponsors to form the new Trust.

Canon 785

The concept of Sponsors involvement in the creation of new Mind through Inception is equivalent to the true meaning of "Godparents". There is potentially an unlimited number of unique Divine Immortal Spirits that may be Godparents to the creation of a new Unique Divine Mind and Divine Trust.

Canon 786

Once an agreement known as the Pactum is reached between the Divine Immortal Spirits and the Inceptor, Inception takes place represented by the creation of the second Mind known as the Higher Mind.

Canon 787

Inception must always occur prior to physical Conception being the first moment of fertilization to create a new higher order life form and Lower Mind.

Article 16 - Death

Canon 788

Death is a term used to describe the process as well as the cessation of existence in a particular state of life and associated processes. For biological organisms it is when its major organs and body have ceased to function and commence a state of decay and decomposition.

Canon 789

While the Mind itself is non-locational, the Lower Mind also known as the Physically Constrained Mind depends on the biological apparatus of the higher order life form. Therefore, upon death of the organism the Physically Constrained Mind also ceases.

Canon 790

Upon the death of the body and cessation of the Physically Constrained Mind, the Higher Mind normally undergoes a change of state to Metanoia, whilst still retaining strong beliefs that it is both guided and constrained by the same limits that limited the Lower Mind.

Canon 791

The process of death of the Lower Mind produces one (1) of two (2) predictable paths, depending upon whether the Higher Mind is in alignment or conflict with the Lower Mind.

- (i) Alignment of the Higher Mind and Lower Mind will produce the "tunnel effect" whereby the seat of consciousness shifts through the "tunnel" from the Lower Mind to the Higher Mind; and
- (ii) Misalignment of the Higher Mind and Lower Mind will fail to produce such an effect and instead is more likely to reveal no natural transition, but blankness, darkness or a sense of nothingness.

Canon 792

The process of death and the two (2) predictable paths are verified through those who have suffered death and yet have been brought back to life.

Canon 793

An inability or refusal for the Higher Mind to transition to a state of Metanoia upon the death of the Lower Mind can cause the Higher Mind to remain in a state of denial, shock or disorientation whereby it still believes it is alive within a body, or that it is temporarily constrained to the physical plain. This is most common in traumatic deaths.

Article 17 - Immortality

Canon 794

Immortality is the concept of not dying or being subject to death and decay within a certain form and dimension. Within the Universe, there is only one (1) substance born from the material world that is immortal being Mind itself.

Canon 795

As nothing can transform from real to ethereal without causing a fatal collapse in the Universal dream of UCADIA, the immortality of Mind is born from the fact that it is and always will be Unique Collective Awareness (UCA) connected to the physical but not being the physical machinery of Mind.

Canon 796

Mind is born through the act of Inception when the Divine Person of a Divine Trust chooses to be borne into a Flesh Vessel, thus providing the seed of Divine Unique Collective Awareness to illuminate the physical machinery of consciousness of the life form and enjoyn with it for the duration of the life of the vessel.

Canon 797

Only one (1) Divine Person may be associated with one (1) Mind and one (1) flesh vessel at one (1) time. The intrusion, occupation or possession of a flesh vessel by another Mind or Divine Person is an injury against Divine Law and the most sacred Covenant Pactum De Singularis Caelum.

Canon 798

Physical Immortality within the Universal dream of UCADIA is impossible as all matter is subject to interaction and therefore change and decay.

Canon 799

The aspiration for Physical Immortality is illogical and contrary to Divine Law, Natural Law and the purpose of existence in a physical vessel.

Canon 800

More than one (1) unique Lower Mind and Higher Mind may be associated with a Divine Mind, also known as a Divine Person also known as a Divine Spirit or Soul over many centuries on account of experiencing a succession of lives within different flesh vessels.

Canon 801

The concept of reincarnation incorrectly implies that the Soul comes back to life in a new flesh vessel which is not fully accurate. Instead, the Soul only acts as the seed to help give birth to a new unique Higher Mind connected to a new unique body and Lower Mind.

Canon 802

The introduction of direct and detailed past life knowledge to a Mind through the common connection to a soul is forbidden as a contamination of an existing one (1) life one (1) Mind relationship and corruption of the Universal laws of the dream of UCADIA.

Canon 803

While a Divine Person, also known as a Divine Spirit may be associated with more than one (1) Lower Mind and one (1) Higher Mind over many centuries, the rule of one (1) Mind and one (1) body prevents previous Minds from influencing the present experience and life of Mind except as guardian advice and observance. Therefore, from the Day of Divine Agreement and Understanding onwards being GAIA E8:Y3209:A1:S1:M6:D1 also known as [Monday, 21 Dec 2009] forward, only one (1) Superior Trust may be associated in registration with one (1) True Trust and one (1) True Trust associated in registration with one (1) Divine Trust.

Canon 804

As every Mind and every body and every life is unique, the term reincarnation is forbidden to be used, reprobate and suppressed. Therefore, any claim of right to title, possessions or position through reincarnation is hereby null and void.

Canon 805

The term re inspiration is the valid term to describe a Divine Spirit choosing to be reborn.

2.2 Concepts of Perception

Article 18 - Perception

Canon 806

Perception is the conscious sensory observation and distinction of external objects and concepts in dimension according to time using meaning.

Canon 807

The word Perception originates from the Latin perceptio meaning "to conceive an idea or form", itself from two (2) Latin words per meaning "through space, according to time" and ceptio/capio meaning "conceive, form".

Canon 808

Perception is distinct from thought or thinking in that the source of cognitive influence and stimulation is external rather than internal.

Canon 809

In accordance with Divine Law all things in the Universal Dimension is a Dream in motion. Furthermore, in accordance with Natural Law, all objects possess unique position in Dimension. Therefore, all things possess Unique Perception.

Canon 810

All members of the Homo Sapien species possess unique Perception. By the Natural Law, Collective Perception within the bounds of Objective Existence does not exist. Collective Perception can only exist in theory, therefore fictional dimension.

Canon 811

All Perception is relative to the observer.

Article 19 - Thought

Canon 812

Thought or thinking is a visual Form created in the Mind, including the process of its creation involving the five (5) Systems of Consciousness of the Mind (conscious, interconscious subconscious, superconscious and ultraconscious).

Canon 813

The word Thought originates from the ancient Gaelic word thorth meaning "fertile or creation". Hence the literal purpose and meaning of thinking is creation.

Canon 814

Thought or thinking is distinct from learning, reaction or perception in that the source of cognitive influence is internal rather than external.

Canon 815

The process of thinking and Thought involves a maximum of six (6) distinct phases being Inspiration, Reception, Inception, Conception, Visualization and Realization:

- (i) Inspiration is the first phase of thinking and the source of the thought derived from the ultraconscious to the superconscious; and
- (ii) Reception is the receiving of the inspiration by the interconscious and its acknowledgement; and
- (iii) Inception is the translation after analysis of the received inspiration by the interconscious into some meaningful sub-code instruction and then fed to the conscious as well as the sub conscious; and
- (iv) Conception is the translation of the inception code into symbolic significance and the building block for visualization underpinned by some emotional state; and
- (v) Visualization is the completion of the conception into some still or dynamically moving series of images; and
- (vi) Realization is the active observation of thought by the conscious such that it permits the superconscious through the interconscious to see the thought.

Canon 816

The depth of thinking may be defined according to whether the first four (4), five (5) or all six (6) steps of thinking are completed:

- (i) Shallow thinking stops at the conception stage and does not attempt detailed visualization or comprehension; and
- (ii) Creative or detailed thinking stops at the visualization stage; and
- (iii) Deep thinking stops at the realization phase.

Article 20 - Dimension

Canon 817

Dimension is the definition of a region of space and time according to either rules of relative measurement or observation in which two (2) or more objects may be identified as having unique existence.

Canon 818

The word dimension originates from the 15th century Latin word dimension meaning “a measuring (of mind)” itself derived from two (2) Latin words di meaning “two” and mens / mensio meaning “mind”.

Canon 819

Dimension is equivalent to the concept of space. Dimension can only be described when the position of something is established relative to the position of other things.

Canon 820

All Dimension by definition defines three (3) essential concepts: reality (objects within dimension), unreality (concepts immeasurable and outside the scope of dimension) and the boundary separating the two (2).

Canon 821

Dimension is equivalent to the concept of dreamscape in that the only example of Dimension being created or uncreated is a dream.

Article 21 - Dream

Canon 822

A Dream is a sequence of consciously involuntary thoughts accompanied by emotions and sensations occurring within the Mind during certain stages of sleep.

Canon 823

The word Dream originates from two (2) ancient Gaelic words dreoi / draoi meaning "wizard, magician, divine" and am meaning "time". Hence the original mean of dre(a)+am literally meaning "divine time".

Canon 824

The dreamscape of a Dream is equivalent to the concept of dimension. The dimension of the Universe is merely the Universal Dream of Unique Collective Awareness.

Canon 825

All higher order life forms that possess Mind, also Dream. Conversely, all higher order life that can be proven to Dream, possesses Mind.

Canon 826

Dreaming is an essential function of optimum learning and the third stage of memory consolidation. Memories accrued during the day are only ever approximate data estimates and during sleep are reinterpreted through usually series of short non-recalled Dream or REM before being stored into long term memory.

Canon 827

The process of Dreaming is accompanied by the phenomena called "Rapid Eye Movement" as the conversion of visual cortex stored memories into deep memory requires its replay, hence the stimulation of the optic nerve centers.

Canon 828

Dreaming is also an essential process for testing the nervous system and pain responses of the body, identifying failing nerves and in testing new nerve and neurons created from glial cells upon the testing of stored long term memory, usually in the morning.

Canon 829

Failure to achieve quality Dream sleep will result in increasing poor quality memory retention

Article 22 - Imagination

Canon 830

Imagination is the image-making, or visualization power of the Mind, particularly in visualizing objects and or concepts not previously perceived.

Canon 831

The word Imagination comes from two (2) Latin words imaginis meaning “copy, statue, picture, idea, appearance” and atio meaning “property / quality of possessing”.

Canon 832

Inspiration is not the same as Imagination. By definition, Imagination refers to the creative powers of the Mind due to knowledge, skill and their application, whereas inspiration relates to the spontaneous arrival of information which may or may not depend upon the skills of the received.

Canon 833

There are principally three (3) types of Imagination: unstructured (spontaneous), structured and superficial determined by the knowledge skills and discipline of the Mind:

- (i) Superficial Imagination is the creative and undisciplined visualization skills of a less knowledge educated Mind, usually identifiable by incomplete ideas, lack of cohesion, context and high suggestibility; and
- (ii) Unstructured Imagination is the creative visualization of a knowledge educated Mind, mimicking superficial Imagination by identifiable by more complete ideas, cohesion, context and original thought; and
- (iii) Structured Imagination is the creative and disciplined visualization of a knowledge educated Mind, identifiable by clear signs of architecture, context, purpose and original thought.

Article 23 - Environment

Canon 834

Environment is the nature, conditions and dimension in which a higher order life form projects and perceives the reality of its existence.

Canon 835

The word Environment is derived from three (3) Latin words being en meaning "in / within", vireo meaning "to be green, to be fresh, flourish" and mens / mentis meaning "mind". Hence the literal meaning of Environment from its origins is "within a flourishing mind" or simply, "within one's imagination".

Canon 836

Environment is equivalent to a wakeful and conscious dream projected over the perceived dimension of the external world so that the two (2) become indistinguishable.

Canon 837

An Environmental "projection" over the dimension of the world is only ever an approximation of the actual underlying world. In some cases, this approximation can entirely delete actual objects and senses as well as include new ones that do not exist in reality.

Canon 838

The function and purpose of Environment is a natural biofeedback and reinforcement mechanism allowing the Mind to perform optimally by projecting a rough approximation of the real world over known as well as unknown places so that dramatic variations can be better identified and sensory overload can be minimized.

Canon 839

The ability for the Homo Sapien species to project sophisticated Environments in inhospitable climates makes it the most adaptive species on planet Earth. It is also a fundamental prerequisite for complex urban living.

Canon 840

As Environment is an external projection of the Mind onto an actual underlying reality, it is highly open to manipulation by external forces, particularly in depriving the Mind from a safe, comfortable projection of environment – such as promoting a state of fear.

2.3 Concepts of Identification

Article 24 - Identity

Canon 841

Identity, also known as “sameness” is a fictional term used to define similarity or difference between objects, concepts and members of a species through the assignment of a number of fictional attributes.

Canon 842

The word Identity comes from the Latin word *identidem* meaning “repeatedly, again and again”, itself derived from the Latin root *idem / ides* meaning “same, middle”.

Canon 843

In accordance with Natural Law, an object may only be Identical with itself. Therefore, all objects and concepts are similar yet different from one another to some degree.

Canon 844

The assignment of any kind of identity depends first upon the creation of one (1) or more fictional attributes in accordance with some methodology and model for creating and assigning the set of attributes.

Canon 845

As an attribute of any methodology and system of Identification is a fictional representation of an actual characteristic, it may or may not represent the actual characteristic to some greater or lesser degree.

Canon 846

It is both a logical fallacy and an absurdity to conclude that a fictional attribute of any fictional system of Identification is the same as the actual characteristic it purports to represent.

Canon 847

As the Mind operates by projecting externally and internally fictional approximations of the real world, to function the Mind requires some methodology and system of Identification itself.

Canon 848

As the Mind requires some methodology and system of Identification itself, the pre-existence of a functional model of Identification is a powerful tool in shaping the perceived reality of the world for one (1) or many Minds.

Canon 849

The usefulness and credibility of a methodology and system of Identification depends not only by custom, use, force and fear but by its usefulness in solving the Identification challenges of the many Minds that may use it.

Canon 850

The power of a well formed Identification system is that the Mind naturally assumes and treats the various attributes as if they were real characteristics of the object or concept and will even modify new information and perception in order to fit the criteria of the Identification system.

Canon 851

Well formed Identification systems are self referencing and fulfilling, due to the natural dependencies and behaviour of the Mind.

Article 25 - Self

Canon 852

Self is the way, methods and means by which a higher order life form possessing consciousness is defined as distinct, separate and unique from the collective at any given point of time and space, or in reference to their accumulative journey. Hence, Self is equivalent to the personal pronouns "I", "me" and "myself".

Canon 853

The word Self originates from the ancient Gaelic word seolf meaning "the way, the sailing (journey), the journey, the method, the sending and the means". It is strongly related to the original meaning of "soul" from seol meaning "a sailing (journey) homewards, a sending, a method, a way".

Canon 854

All higher order life forms possess three (3) Selves being Lower Self, Higher Self and Divine Self:

(i) Lower Self is equivalent to lower memory and lower will, being the identity formed through the interaction of the conscious, interconscious and subconscious systems and CYTO, ORGO and COGNO neural systems of the physical body; and

(ii) Higher Self is equivalent to higher memory and higher will being the superconscious possessing its own unique identity, whilst still being the fourth key component of consciousness of Mind, separate from the body but still identifying awareness through the restrictions of the body; and

(iii) Divine Self is equivalent to divine memory and divine will also known as soul or spirit, being the catalyst and seed of a unique Mind.

Canon 855

In order to function, all Selves require a method and system of identification which is usually a composition of one (1) or more adopted formal models of identification modified by life experience.

Canon 856

The formal models of identification adopted by Lower Self are the same influencing Higher Self and may or may not conform to Divine Law and Natural Law. However, the model of identification of Divine Self is always in accordance to Divine Law and Natural Law.

Canon 857

When the models of identification adopted by Lower Self and Higher Self are dramatically different to Divine Self or greatly contradict Divine Law and Natural Law, then a conflict will exist between Lower Self, Higher Self and Divine Self. Therefore Self will be divided.

Canon 858

When the models of identification adopted by Lower Self and Higher Self produce conflict between Lower Self, Higher Self and Divine Self and ego is also highly developed, then Lower Self can be completely isolated to its Higher Selves and fully open to manipulation.

Canon 859

The concept of Selfish and Selfishness is equivalent to Lower Self being significantly influenced by ego. Hence the word Selfish is cognate with egoistic.

Canon 860

Holding one's Self-interest as the standard for decision making does not properly make one Selfish but Self-focused. It is only when one constantly holds Self-interest beyond reasonable needs to the exclusion of others can it be considered Selfishness and egotistically obsessed.

Article 26 - Ego

Canon 861

Ego is a word commonly used to define the “Self identification of itself” and more specifically in reference to a highly complex and ancient Mind Virus specifically designed to keep the lower self distracted and disconnected from the higher self and divine self.

Canon 862

The word Ego originates from the ancient Latin ego meaning “I”.

Canon 863

All higher order life forms possess a form of self. However, the Homo Sapien species is unique in possessing the sophisticated self defining and self referencing Mind Virus known as Ego.

Canon 864

All members of the Homo Sapien species possess the very ancient reptilian Mind Virus program known as Ego.

Canon 865

Ego is not the same as Self, as Self denotes the identity and unity of three (3) minds, three (3) wills and three (3) self identities, whereas Ego as a Mind Virus seeks to usurp the higher functions and assume itself as the supreme and singular “I”.

Canon 866

The prime directive of Ego is to keep minds separate from each other and from the Unique Collective Awareness (UCA).

Canon 867

The pure expression of Ego is the manifestation of unrestrained gratification of pleasure and desire without honor, without virtue and without empathy with no conception or acceptance of responsibility for the consequences.

Canon 868

As the prime directive of Ego as a Mind Virus is to keep the Minds separate from each other and the Unique Collective Awareness (UCA), there are three (3) forms of Ego mimicking the three (3) Minds being lower Ego, higher Ego and super Ego:

- (i) Lower Ego, also known as base Ego, also known as Id in psychology infects the lower Mind (lower self) by presenting itself as true lower self in the form of basic instincts, pleasure drives derived from being an animal; and
- (ii) Higher Ego, also known as intellectual Ego, also known as “Ego” in psychology infects the higher Mind and reacts to a growing educated Mind by presenting itself as a voice of rational reason, self justification and “plausible deniability”; and
- (iii) Super Ego, also known as spiritual Ego, also known as “superego” in psychology cannot infect the divine Mind, but instead seeks to pretend to be the divine Mind by claiming to be a higher conscience, in the form of judgment, condemnation and fanatical behaviour should a particular mind rebel against lower and higher Ego pressure of pleasures.

Canon 869

Psychology may be defined as the craft and art of Ego and its spread and promotion as a Mind Virus.

Canon 870

A consistent trait of Ego is what Ego says and does is wholly contradictory.

Canon 871

The constant theme across all three (3) forms of Ego is the promotion of self gratification and self fulfilling perception of self both which promotes and reinforces isolationism and delusion.

Canon 872

The predictability of Ego is one (1) of its validations as both the false Mind and as a pathogen, namely:

- (i) Lower Ego, also known as base Ego seeks to harness impulsive selfish emotions directed towards immediate sensory self gratification; and
- (ii) Higher Ego, also known as intellectual Ego seeks to utilize selfish or unselfish emotional stimulus directed towards goal achievement and peer/public recognition; and
- (iii) Super Ego, also known as spiritual Ego seeks to manipulate claimed unselfish emotional stimulus directed towards the appearance of public benefit, good works, piety and honor for acknowledgment and praise as a “living saint” or “messiah” in one’s lifetime or term of office.

Canon 873

The ultimate expression of the highest Ego being super Ego is “messiah syndrome”.

Canon 874

The delusionary effects of Ego is proven in the fact that all men and women are by definition Divine Immortal Spirits expressed in Trust to the living flesh and therefore greater than the narrow concept of a messiah. Therefore, the ultimate expression of Ego remains one (1) of ignorance.

Canon 875

As Ego is deeply engrained within the inherited programming of all Homo Sapiens, there is no absolute cure, only gradual and progressive reduction of its effects through true knowledge, self discipline and disease management. Ego has no cure in either in res or ad rem.

Article 27 - Name

Canon 876

A Name is traditionally and originally the word meaning a unique identifier, usually a string of characters indicating a particular member of society, place, class, object or concept as distinct from another.

Canon 877

The word Name is derived from ancient Irish word *namé* meaning “that which is my identity”, itself formed from two (2) even older ancient Irish words *na* meaning “what, that which” and *mé* meaning “is me, myself, identity”.

Canon 878

The modern interpretation of Name is now in accordance with the more recent Roman view of the world, compared to its original roots, thus:

- (i) Family Name literally means “slave name” as *familia* means household slave; and
- (ii) Given Names literally means “gift or property names” as *given* implies property.

Canon 879

A Name is not the object, concept or living being it describes. Any law, interpretation of law or enforcement of law that ignores this fact represents an absurdity of logic and is automatically null and void from the beginning.

Canon 880

While another may Name a living being, all living beings by definition possess, occupy and fully own their Names. Any law, interpretation of law or enforcement of law that ignores this fact represents an absurdity of logic and is automatically null and void from the beginning.

Canon 881

A record, registration or entry of the Name is not the Name itself but a fascimile or copy of it. Any law, interpretation of law or enforcement of law that implies a transfer of ownership simply when such copies are made represents unlawful claim and theft and is automatically null and void from the beginning.

Article 28 - Type

Canon 882

Type is a fictional form defining both a group based on shared attributes and a member of that group considered the ideal or norm for the group.

Canon 883

The word Type originates from Latin *typus* itself from Ancient Greek *τύπος* (*tupos*) meaning “mark, impression, type”.

Canon 884

While attributes may define observed phenomena and characteristics, they remain themselves fictional labels. Therefore a Type of attribute is a fictional label, not the actual phenomena or characteristics itself.

Canon 885

A Type is not the object, concept or living being it describes. Any law, interpretation of law or enforcement of law that ignores this fact represents an absurdity of logic and is automatically null and void from the beginning.

Article 29 - Class

Canon 886

Class is a fictional form defining a specific group of the Homo Sapien species or their property or properties of their attributes themselves based on shared attributes.

Canon 887

The word Class originates from the Latin word classis meaning “a class or division of the people, assembly of people, the whole body of citizens called to arms, the army, the fleet”.

Canon 888

While the word Class may be assigned to non Homo Sapien groups or properties of attributes not shared by a group of Homo Sapiens, the original and functional meaning of the word has historically only applied to this species and no other.

Canon 889

While Class may define observed phenomena and characteristics, it remains a fictional label. Therefore class is a fictional group of fictional labels, not the actual phenomena or characteristics themselves.

Canon 890

A Class is not the object, concept or living being it describes. Any law, interpretation of law or enforcement of law that ignores this fact represents an absurdity of logic and is automatically null and void from the beginning.

Article 30 - Personality

Canon 891

Personality, is a fictional identification system defining the set of attributes assigned to the fictional Person attributed to a member of the Homo Sapien species that distinguishes them from another.

Canon 892

The word Personality originates from the 16th Century Latin personalitus itself derived from two (2) Latin words persona meaning "mask, character, part of a play" and alitus meaning "to nourish, increase, promote".

Canon 893

As Identification Systems, Personality Systems have a profound "self-fulfilling" impact on people who come into contact to a larger or lesser degree, depending upon the perceived accuracy, suggestibility and its usefulness.

Canon 894

The fictional attributes used to classify Personality "types" are also known as traits, factors or dispositions which are then said to define assumed habitual patterns of behavior, thought and emotion.

Canon 895

Two (2) common methods of creating personality identification systems exist:

- (i) the first using statistical analysis to aggregate answers to questionnaires towards a desired outcome; and
- (ii) secondly in the use of demographic and economic statistical information to derive a suitable number of socio-economic categories.

Canon 896

While Personality may define observed phenomena and characteristics, it remains a fictional label. Therefore Personality is a fictional group of fictional labels, not the actual phenomena or characteristics themselves.

Canon 897

Personality is not the mind or living being it describes. Any law, interpretation of law or enforcement of law that ignores this fact represents an absurdity of logic and is automatically null and void from the beginning.

2.4 Concepts of Sensation

Article 31 - Sensation

Canon 898

Sensation is the biochemical and neurological effects of a biofeedback loop involving one (1) or more external stimulation upon the sensory organs. Hence, a sensation is a “physical feeling” whether it be the result of one (1) sense or some combination of sensory stimulation.

Canon 899

All higher order life forms generally possess twelve (12) senses, being sight, hearing, taste, smell, touch, balance, temperature, magnetism, pain, position, psychic, inner sight:

(i) Vision, also known as “sight” is the ability to sense images and environment using changes in density and reflection of visible light; and

(ii) Audition, also known as “hearing”, is the ability to sense changes in the density of the molecular medium around the body (air or water), expressed as vibrations or sound; and

(iii) Gustation, also known as “taste”, is the ability to sense the general chemical composition and classification of substances through direct sampling or “tasting”; and

(iv) Olfaction, also known as “smell”, is the ability to sense the specific chemical composition and classification of a wide range of substances through detection of airborne samples through “smelling”; and

(v) Tactition, also known as “touch”, is the ability to sense the texture, viscosity, hardness of a substance through direct contact; and

(vi) Equilibrioception, also known as “balance” is the ability to sense body movement, direction, and acceleration, and to attain and maintain postural equilibrium and balance; and

(vii) Thermoception, also known as “temperature” is the ability to sense images and environment using changes in density and reflection of infrared or heat; and

(viii) Magnetoception, also known as “magnetism” is the ability to sense images and environment using changes in density and reflection of electro-magnetic fields; and

(ix) Nociception, also known as “pain” is the ability to sense pain and therefore danger or damage to the body; and

(x) Proprioception, also known as “position” is the ability to sense and move the relative position of the parts of the body to a central conscious point without assistance of other senses; and

(xi) Intuition, also known in this context as “psychic” or “sixth sense” is the ability to know the relative environment, position of objects or immediate dangers without apparent direct sensory feedback; and

(xii) Navigation, also known as “inner sight” is the ability to use the other senses to move the whole body relative to the environment avoiding direct collision with other objects or life forms.

Canon 900

Vision, also known as sight is the ability to sense changes in density and reflection of photons through the existence of eyes possessing photoreceptors in the retina, which through training and education become specialized and generate electrical impulses upon perceived sensory input of different light frequencies.

Canon 901

Audition, also known as hearing, is the ability to sense changes in the density of the molecular medium around the body, expressed as vibrations or sound through the existence of mechanoreceptors within ears which through training and education become specialized at converting the vibrations into electrical impulses upon perceived sensory input.

Canon 902

Gustation, also known as taste, is the ability to sense the general chemical composition and classification of substances through direct sampling via specialized and different chemical receptors on the tongue converting the chemical reaction into specialized electrical impulses to different parts of the brain depending on sweetness, bitterness, saltiness and sourness, or more refined sense of taste if the sense is trained to do so.

Canon 903

Olfaction, also known as smell, is the ability to sense the specific chemical composition and classification of a wide range of substances through detection of airborne samples, via specialized and different receptors within the nose converting the chemical reaction into specialized electrical impulses to different parts of the brain depending on the training of the sense.

Canon 904

In the case of all senses, the existence or absence of training and education of receptors to distinguish differences with the field of the sense, will normally lead to greater skill if trained and used, or lesser skill if untrained and unused.

Article 32 - Emotion

Canon 905

An Emotion is a complex physical and cognitive bio feedback state derived through the production of involuntary physiological hormonal reactions producing associated subconscious programs in predictive response to heightened external or internal sensory information.

Canon 906

The word Emotion originates from the Latin emotum meaning "to move out, move away, remove, stir up, agitate".

Canon 907

The ancient biological purpose of Emotions is to provide rapid recall to relevant sub conscious programs or "instincts" associated with heightened external or internal sensory information considered significant to the particular higher order life form. There are six (6) ancient biological emotional responses shared by all higher order mammalian species being Anxiety, Attack, Escape, Protect, Arouse and Pleasure:

- (i) Anxiety or "angst" is the primary hormonal preparation for all the other ancient Emotions, especially the rehearsal for danger; and
- (ii) Attack, or "fight" is the commitment to battle, exposing the body and leaving briefly any nest unprotected; and
- (iii) Escape or "flight" is the rapid withdraw from battle; and
- (iv) Protect or "defend" is the defense of a position, including a nest and a willingness to put one's self in danger for the benefit of others, especially the young and defenseless; and
- (v) Arouse is the sexual stimulation in courtship, the act of copulation or heightened senses in the presence of potential food; and
- (vi) Pleasure is the self stimulation through the senses, scratching, accomplishment, reliving a pleasurable event or even masturbation.

Canon 908

All complex and evolved Emotions are derived from combinations of the six (6) ancient biological emotions shared by all higher order mammalian life forms.

Canon 909

The subconscious programs connected to Emotions include memories of essential physical shapes, their behaviour including color, smell, motion and sound. These subconscious programs are the essential building blocks for forming new memories and recalling existing memories.

Canon 910

The cognitive purpose of Emotions is to provide rapid recall to relevant memory including the recording of new knowledge associated with heightened external or internal sensory information considered significant to the particular higher order life form.

Canon 911

As Emotions are a bio feedback state, once started they evolve and modify according to the feedback provided either externally or internally for a defined period of time. Hormone secretion and recall of associated program memories will continue and will be modified until the significance of the external or internal sensory information abates.

Canon 912

The production of the hormone secretions associated with Emotion always occurs first and before any associated subconscious program is executed. Self-consciousness of any Emotion is usually 0.1 to 0.2 seconds after the Emotion is experienced. Therefore, it is impossible to "know" an Emotion, only to "feel" an Emotion.

Canon 913

In terms of the Homo Sapien species, there are Nine (9) Primary Positive Emotions and Nine (9) Primary Negative Emotions against which all valid Emotions may be classed:

- (i) The Nine (9) Primary Positive Emotions in order are Pleasure, Respect, Honesty, Enthusiasm, Compassion, Cheerfulness, Discernment, Bliss and Love; and
- (ii) The Nine (9) Primary Negative Emotions in order are Lust, Contempt, Dishonesty, Depression, Greed, Guilt, Fear, Pain and Hate.

Canon 914

The Nine (9) Primary Positive Emotions are aligned to the opening and flow of the energy and neural centres of the body, in order and in conjunction with the concept of "Chakra" points:

- (i) Pleasure also known as enjoyment as a whole body sensation being a positive feeling; and
- (ii) Respect, also known as awareness, interest and curiosity being the base chakra; and
- (iii) Honesty, also known as authenticity and fortitude being the 2nd chakra centered as the intestines; and
- (iv) Enthusiasm, also known as euphoria and true intention being the 3rd chakra centered as the heart; and
- (v) Compassion, also known as empathy and gratitude being the 4th chakra centered in the neck throat; and
- (vi) Cheerfulness, also known as happiness and affection being the 5th chakra centered as the face; and
- (vii) Discernment, also known as confidence and will being the 6th chakra centered in the middle of the forehead; and
- (viii) Bliss, also known as joy and ecstasy being the 7th chakra centered at the top (crown) of the head; and
- (ix) Love being the expression in the present moment of all positive emotions, feelings simultaneously throughout the body as the whole body in a state of consciousness.

Canon 915

The Nine (9) Primary Negative Emotions are aligned to the closing and restriction of the higher and divine self from the lower self and the flow of negativity through the neural centres of the body, in order and in conjunction with the concept of negative "Chakra" points:

- (i) Lust also known as desire or obsession as a whole body sensation being a distracting and feeling excluding positive emotions and awareness; and
- (ii) Contempt, also known as ignorance, apathy, boredom, disgust, indifference, arrogance, pride and loathing being the base negative chakra; and
- (iii) Dishonesty, also known as ego, denial, delusion, fantasy, and deceit being the 2nd negative chakra centered as the intestines; and
- (iv) Depression, also known as sadness, despair, loneliness and misery being the 3rd negative chakra centered as the heart; and
- (v) Greed, also known as envy and jealousy being the 4th negative chakra centered in the neck throat; and
- (vi) Guilt, also known as regret, shame, remorse, sorrow and grief being the 5th negative chakra centered as the face; and
- (vii) Fear, also known as anxiety, dread, worry, stress and angst being the 6th negative chakra centered in the middle of the forehead; and
- (viii) Pain, also known as shock, horror and suffering being the 7th negative chakra centered at the top (crown) of the head; and
- (ix) Hate, also known as anger, annoyance, rage, frustration and hostility being the expression in the present moment of all negative emotions, feelings simultaneously throughout the body as the whole body in a state of negative consciousness.

Canon 916

Emotions cannot happen without memory. Learning cannot happen without Emotions.

Canon 917

All memories and experiences retained by a Homo Sapien during their life is through Emotional Templates - that is a series of two (2) or more emotions linked to a series of experiences representing the event.

Canon 918

In addition to the Nine (9) Negative Emotions, there exist six (6) Emotions of influence and control, used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological Emotions:

- (i) Fear or constant "stress" based on the primary primordial Emotion of anxiety is the primary hormonal preparation for all the other ancient Emotions, especially the rehearsal for danger; and
- (ii) Prejudice, or "hate" based on the second primordial Emotion of fight or violence against perceived threats, real or deliberately and artificially constructed; and
- (iii) Fantasy or "drug / alcohol / food addiction" based on the third primordial Emotion of flight as a means of escaping the artificially created or imagined fears and stresses of the world; and
- (iv) Greed or "jealous envy" based on the fourth primordial Emotion of protection as a means of perpetuating sociopathic, isolationist behaviour in perpetuation of meaningless and fictional property; and
- (v) Lust or "pornographic sexual copulation" is based on the fifth primordial Emotion of arousal as a means of sexually objectifying men and women and removing openness and genuine intimacy from courtship; and
- (vi) Selfishness or "self addiction" is based on the sixth primordial Emotion of self stimulation and the self obsessed desire to be stimulated and self focused to the exclusion of the needs of others.

Article 33 - Instinct

Canon 919

An Instinct , also known as a “reflex”, is a sudden reactive behavior or action triggered by strong positive or negative emotional suggestion without the presence of clear cognitive intention.

Canon 920

The word Instinct is derived from the Latin instinctus meaning “incited, inspired”.

Canon 921

An Instinct is similar to impulse in that it is triggered by a strong emotional source either sensed externally or internally and is involuntary. However, unlike impulse, instinct implies a physical reaction.

Canon 922

An Instinct of a higher order species may be genetically inheritable or acquired through life experience:

- (i) Inherited Instincts of higher order mammalian species are based around the six (6) primordial emotions being Anxiety, Attack, Escape, Protect, Arouse and Pleasure; and
- (ii) Acquired Instincts of higher order mammals are acquired through life experience and variations of the base inherited Instincts.

Canon 923

All higher order mammals, including Homo Sapiens are born with inherited Instincts.

Canon 924

The majority of Instincts developed by an organism are acquired through life experience and repetitive use.

Canon 925

An acquired Ynstant is first formed as a strong repetitive memory evolving into an impulse. After further use, the impulse usually will evolve into an Instinct.

Canon 926

The absence of repetitive use of an Instinct will see it devolve to an impulse and then to a memory. Over a long absence of use, even a former Instinct can be forgotten.

Article 34 - Impulse

Canon 927

An Impulse, also known as an “urge”, is a sudden reactive cognitive intention or desire triggered by strong positive or negative emotional suggestion.

Canon 928

The word Impulse is derived from the Latin impulses meaning “push, pressure, instigation”.

Canon 929

An Impulse is similar to instinct in that it is triggered by a strong emotional source either sensed externally or internally and is involuntary. However, unlike instinct, Impulse does not imply a physical reaction but a cognitive one.

Canon 930

The subsequent action derived from an Impulse is usually called a habit. A repetitive habit (Impulse) can then develop into an instinct.

Canon 931

The lack of use of an instinct will see it devolve into an Impulse.

Canon 932

Unlike an instinct, an Impulse still permits the use of conscious free will to refrain from the predicted action. The non completion of an Impulse over time will break the habit and return it to a memory.

Canon 933

Over time, the absence of reference to an impulse means even an Impulse may be forgotten.

Article 35 - Intuition

Canon 934

An Intuition, also known as “insight” and a “hunch”, is a sudden sensed cognition without the use of conscious rational processes triggered by strong positive or negative emotional suggestion.

Canon 935

The word Intuition comes from the Latin word intuitus meaning “to look at; watch; to contemplate, consider or to admire”.

Canon 936

An Intuition is similar to impulse in that it is triggered by a strong emotional source either sensed externally or internally and is involuntary. However, unlike impulse, an Intuition does not imply any deep cognitive process, nor prior (apriori) knowledge or experience to justify how such an “insight” could be logically derived.

Canon 937

As a “sensed cognition”, Intuition is rarely fully formed cognition but instead frequently representing the emotion of honesty sensed within the intestines or truth sensed by the heart, often in conflict to other prevailing emotions.

Canon 938

As Intuition is frequently interpreted as emotions and physical reaction, rather than fully formed cognitions, it is misrepresented as a form of instinct.

Canon 939

Intuition occurs when the higher mind is momentarily unblocked by Ego and is able to provide information from the divine self to the consciousness.

Article 36 - Habit

Canon 940

A Habit is an action usually done in response to an impulse. Hence, a Habit also means an action performed repeatedly and automatically with limited awareness.

Canon 941

The word Habit comes from the Latin habitus meaning “condition, bearing, state, appearance, dress, attire”.

Canon 942

Habits require the pre-existence of impulses that are repeatedly validated and maintained first. In the absence of an impulse, a habit cannot be formed.

Canon 943

A Habit repeated constantly can form into an instinct. Conversely, an instinct less used will devolve into a Habit.

Article 37 - Fear

Canon 944

Fear, is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological emotions. Fear or constant "stress" is based on the primary primordial emotion of anxiety as distressing negative sensation and potentially crippling emotional state of the mind and body induced by a perceived threat in the mind.

Canon 945

The word Fear originates from the 1st Millenium BCE ancient Gaelic word fear meaning "faithful man or brave man; faithful or honorable bloodshed or slaughter; ground" from fe meaning "faith, bravery, belief" and ar meaning "for, on, upon, bloodshed, massacre, our, slaughter".

Canon 946

Following the commencement in the 12th Century CE of constant mercenary invasions of Ireland, the word "fear" to the invaders came to mean "calamity, sudden danger and risk of death" on account of the Irish warriors and their resistance.

Canon 947

In the 16th Century , the circular meaning of "Fear" was applied meaning "the state of fearing something, especially a mingled feeling of dread and reverence towards God, or formerly any rightful authority."

Canon 948

Identical to anxiety being the prime emotion of all ancient biological emotions, Fear is the prime emotion used by many states in order to influence their populations into predictable behaviour.

Canon 949

The constant use of Fear requires the constant invention of new images for the mind to Fear. Therefore, states that constantly use Fear as a primary lever of authority must maintain a close relationship with creative storytellers and means of publication / broadcasting new elaborate Fears.

Canon 950

The deficiency of Fear is that over time a population becomes gradually immune to Fear, requiring either a complete and deliberate destruction of social fabric followed by reconstruction of a controlled society or the inevitable loss of power by those addicted to using Fear.

Canon 951

In accordance with these canons, the deliberate use of Fear as a tool of statecraft, control, governance, influence or manipulation is rebrobate, forbidden and not permitted to be revived.

Article 38 - Prejudice

Canon 952

Prejudice, or "hate" is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the (6) six ancient primordial biological emotions. Prejudice is based on the second primordial emotion of fight or violence against perceived threats, real or deliberately and artificially constructed.

Canon 953

The word Prejudice comes from the Latin prae/pre meaning "before" and iudicium meaning "judgment" - hence literally "prior judgment". The concept of Prejudice meaning "detriment or damage caused by the violation of a legal right" is from the 16th Century and the birth of "Common Law".

Canon 954

In order to promote institutionalized Fear, the minority seeking control of a society need to create enemies - real or imagined. Hence the use of prejudice to influence the society into creating new enemies within and without - whether justified or not.

Canon 955

Prejudice is more sophisticated than simple hatred as its presupposes some kind of crime as well as justification for any desired or assumed punishment without the proper review of the facts and without proof of the crime, or that the "new enemy" is guilty.

Canon 956

To promote Prejudice, societies controlled by small minorities frequently need to use their own resources to create artificial attacks from within, then blaming some "new enemy". Hence, a government that promotes Prejudice must itself be the greatest enemy against its own people.

Canon 957

In accordance with these canons, the deliberate use of Prejudice as a tool of statecraft, control, governance, influence or manipulation is rebrobate, forbidden and not permitted to be revived.

Article 39 - Fantasy

Canon 958

Fantasy, is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological emotions. Fantasy or "drug / alcohol / food addiction" based on the third primordial emotion of flight as a means of escaping the artificially created or imagined fears and stresses of the world.

Canon 959

As the powerful control emotions of fear and prejudice cannot be sustained over long periods without blunting their effectiveness, a small minority seeking to control the majority must provide a range of options for "escapism", usually in the form of promoting a range of Fantasy and drug options including film, games, drugs and junk food.

Canon 960

By definition, those who seek escapism rather than address the underlying deliberate manipulation of the people by such a government render themselves incapable of effective resistance through their addictions. Furthermore, any weakness to such addictions can be used to exploit compliance, particularly with drugs.

Canon 961

To ensure the most active and most independently minded group of society is rendered useless, the promotion of Fantasy and drug addiction is most often carefully directed towards the youth, particularly young adults.

Canon 962

In accordance with these canons, the deliberate use of Fantasy, Escapism and Drug Addiction as tools of statecraft, control, governance, influence or manipulation is rebrobrate, forbidden and not permitted to be revived.

Article 40 - Greed

Canon 963

Greed, is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological emotions. Greed or “jealous envy” based on the fourth primordial emotion of protection as a means of perpetuating sociopathic, isolationist behaviour in perpetuation of meaningless and fictional property.

Canon 964

The word Greed comes from the ancient Gaelic word greed meaning “hit or strike violently, batter; angry hissing or whistling; heavy blow, punch”. The association of the word with the Latin avarice meaning “crave, covet, long for” appears in the reforms of the Franks during the 8th Century CE.

Canon 965

Unlike other controls such as fantasy, fear and prejudice, the notion of Greed is self managing providing the administrative processes of society maintain a level of integrity in respect to property rights. However, should the courts of a society fall under the influence of Greed themselves, law itself fails and Greed will consume the society.

Canon 966

In accordance with these canons, the deliberate use of Greed, as a tool of statecraft, control, governance, influence or manipulation is rebrobate, forbidden and not permitted to be revived.

Article 41 - Lust

Canon 967

Lust, is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological emotions. Lust or “pornographic sexual copulation” is based on the fifth primordial emotion of arousal as a means of sexually objectifying men and women and removing openness and genuine intimacy from courtship; and

Canon 968

The word Lust comes from ancient Gaelic Lus/Lust meaning “herb; herbal potion” – hence its colloquial use to also mean “under the spell of a love potion”. The corruption of the word to simply mean “desire, pleasure” without reference to being under a herbal spell is from the 16th Century.

Canon 969

Similar to greed, Lust is self maintaining providing certain boundaries remain in place to contain the insanity. However, similar to greed once the boundaries of control break down, Lust consumes itself.

Canon 970

In accordance with these canons, the deliberate use of Pornographic Lust, as a tool of statecraft, control, governance, influence or manipulation is rebrobate, forbidden and not permitted to be revived.

Article 42 - Selfishness

Canon 971

Selfishness, is one (1) of six (6) emotions of influence and control used by minorities in power to manipulate populations by modifying the six (6) ancient primordial biological emotions. Selfishness or “self addiction” is based on the sixth primordial emotion of self stimulation and the self obsessed desire to be stimulated and self focused to the exclusion of the needs of others.

Canon 972

Similar to greed and lust, Selfishness particularly in obsessive focus on material possessions can only function when the commercial apparatus of society stays relatively stable. Once the health of an economy declines or the individual is deprived of their spending power, people tend to re - connect in more and more selfless acts.

Canon 973

In accordance with these canons, the deliberate use of Selfishness, as a tool of statecraft, control, governance, influence or manipulation is rebrobate, forbidden and not permitted to be revived.

2.5 Concepts of Comprehension

Article 43 - Intellect

Canon 974

Intellect, also known as “comprehension” and “intelligence”, is one (1) of the seven (7) primary classes of properties of Mind and describes the faculties of judgment, abstraction, reasoning, discernment and conceptual understanding of the internal, external and other dimensions. The word “Intellect” also defines these faculties collectively as an object itself and a person who possesses such skills to a higher degree.

Canon 975

The word Intellect is derived from the Latin word intellectus meaning “to perceive, understand, realize”. The ancient Greek equivalent word is "nous".

Canon 976

There are Twelve (12) Primary Faculties of Intellect, or Intelligence being Sensism, Athleticism, Mathematicism, Pragmatism, Collaborationism, Altruism, Abstractionism, Conceptualism, Hierarchism, Grammatism, Constructionism and Illusionism:

- (i) Sensism is the Intelligence of utilizing the senses to detect greater information and empathy from the environment and others; and
- (ii) Athleticism is the Intelligence of proprioception (kinesthetic sense) whereby one has a high ability to sense and move the relative parts of the body in sometimes complex technical movements; and
- (iii) Mathematicism is the Intelligence of mathematical proficiency and ability to solve various levels of mathematical complexity; and
- (iv) Pragmatism is the Intelligence and ability to effectively implement decisions and take actions that are useful in practice, not simply theory; and
- (v) Collaborationism is the intelligence of working with others and empowering them to utilize their skills to the best of their abilities; and
- (vi) Altruism is the Intelligence of helping, protecting, nurturing the needs of others through ideas, models and actions greater than one’s self; and
- (vii) Abstractionism is the Intelligence of observing, analyzing and solving problems associated with complex shapes.
- (viii) Conceptualism is the intelligence of being able to conceptualize complex environments, images and interactions.
- (ix) Hierarchism is the intelligence of information process and analysis to produce ordered architectures based on hierarchies and classifications such as systems of logic and ordered argument; and
- (x) Grammatism is the Intelligence of the use of linguistics form, rules and usage to communicate effectively to others of the species; and
- (xi) Constructionism is the Intelligence of de-constructing or constructing a series of steps or actions and the ability to repeat such steps with a high precision of accuracy.
- (xii) Illusionism is the Intelligence of bringing to life creative inspiration as well as the ability to mimic others, settings and environments.

Canon 977

The Twelve (12) Forms of Intelligence may be divided into “General Intelligence” and “Higher Intelligence” according to whether a member of a higher order life form is naturally borne with a degree of Intelligence or whether it is a skill that must be acquired through education.

Canon 978

Of the Twelve (12) Forms of Intelligence, six (6) may be defined as General Intelligences and skills possessed by higher order species such as mammals being: Sensism, Athleticism, Mathematicism, Pragmatism, Collaborationism and Altruism.

Canon 979

Of the Twelve (12) Forms of Intelligence, six (6) may be defined as Higher Intelligences that must be acquired through education being: Abstractionism, Conceptualism, Hierarchism, Grammatism, Constructionism, and Illusionism.

Canon 980

Higher order life forms such as Homo sapiens are normally borne with a predisposition and natural talent towards at least two (2) General Intelligences and at least one (1) Higher Intelligence.

Canon 981

All members of the Homo Sapien species possessing physically unimpaired apparatus of mind have the ability to develop all Twelve (12) Forms of Intelligence.

Canon 982

General Intelligence Quotient, or "IQ" is a score derived from a valid testing system that reflects the twelve (12) types of intelligences and is constructed using a median score set to one hundred (100). A testing system that does not incorporate the testing of all twelve (12) types of intelligences cannot be regarded as producing a valid General Intelligence Quotient.

Canon 983

A Specialized Intelligence Quotient, or "sIQ" is a score derived from a valid testing system that reflects one (1) of the twelve (12) types of intelligences and is constructed using a median score set to one hundred (100).

Canon 984

An Aggregate Intelligence Quotient, or "aIQ" is a score derived from a valid testing system that reflects at least three (3) and less than twelve (12) types of intelligences and is constructed using a median score set to one hundred (100).

Article 44 - Reason

Canon 985

Reason is an ancient phrase now used as a term to define the cause of events and any formal system of thinking using cognitive abilities to conceive, judge, deduce or imply such causes.

Canon 986

The word Reason is derived from an ancient Gaelic word reasun meaning literally “what is your frame of mind, mood, humor today?” from re meaning “time period”, as meaning “as / in” and sun / sund meaning “frame of mind, mood, humor”.

Canon 987

Everything in the Universe may be observed and related according to Reason.

Canon 988

The absence of Reason is therefore the absence of cause.

Canon 989

The absence of Reason in Law, the law ceases.

Article 45 - Discernment

Canon 990

Discernment is a term used to define the ability to detect, perceive, recognize or comprehend between certain things internally or externally using the twelve (12) intelligences.

Canon 991

The word Discerne is derived from the Latin discernere meaning “to separate, divide, distinguish”.

Canon 992

Similar to the classification of the different types of intelligences, discernment may be distinguished by general discernment and higher discernment:

- (i) General discernment is the ability to detect, perceive, recognize or comprehend between certain objects, life forms, situations or information internally or internally; and
- (ii) Higher discernment is the ability to detect, perceive, recognize or comprehend between certain non-physical, esoteric, academic and fictional constructs or arguments internally or externally.

Canon 993

Discernment is equivalent to the concept of competence when considering the possession, use and skill of intelligences.

Article 46 - Education

Canon 994

Education is the process or art of imparting knowledge, skill and judgment especially concerning the twelve (12) intelligences. It is also literally the facts, skills and ideas that have been learned formally or informally.

Canon 995

The word Education is derived from the Latin word educutum meaning “to draw out, bring away; raise up, erect; to summon; the lead out; to put to seal to hatch, rear or train the young”.

Canon 996

Similar to the classification of the different types of intelligences, education may be distinguished by general education and higher education:

General Education is the imparting of knowledge, skill and best use of the six (6) general intelligences being Sensism, Athleticism, Mathematicism, Pragmatism, Collaborationism and Altruism; and

Higher Education is the imparting of knowledge, skill and best use of the six (6) higher intelligences being Abstractionism, Conceptualism, Hierarchism, Grammatism, Constructionism and Illusionism.

Canon 997

As all fields of civilized and intellectual endeavor incorporate the application of one or more intelligences and education focused on the twelve intelligences is the foundation to an optimum education.

Canon 998

An Education lacking in the solid teaching of one or more intelligences will necessarily impair the discernment and therefore competence of the students.

Article 47 - Learning

Canon 999

Learning is the formal or informal acquisition or attempt to acquire knowledge or some skill. It is also the act of studying itself and is synonymous with the achievement of successfully knowing, becoming informed.

Canon 1000

The word Learn is derived from the ancient Gaelic word learn / lean meaning "follow, understand, continue, persevere, keep going on".

Canon 1001

The Learning of long term memory requires seven (7) fundamental factors to be present: learning imperative, memorizable elements, emotional stimulus, identification system, preexisting contextual memory, concentration and simulation and testing:

(i) Learning imperative is the compelling reason held by the student to learn a particular new piece or pieces of information, that provides the active motivation to learn at that particular time; and

(ii) Memorizable elements is that the information to be learnt is in a sufficiently easy structure to enable "chunks" to be absorbed one (1) "chunk" of information at a time; and

(iii) Emotional stimulus is the presence of a strong emotional state, normally associated with the learning imperative that determines how and where any new long term memories will be stored and reused in the future; and

(iv) Identification system is the presence of a classification system to refine the storage of newly formed memory through learning and the "context" of the information for future retrieval and relevance; and

(v) Preexisting contextual memory is the existence of memory matching both emotional state and identification system upon which new memories and learning will be formed; and

(vi) Concentration is the focus on the new information being provided to the exclusion of other distractions and priorities; and

(vii) Simulation and testing is the time after new information is introduced to allow the student to test the use of the information, role playing and testing which provides the necessary compelling repetition in order to create effective long term memories.

Canon 1002

The absence of one or more of the seven (7) fundamental factors for learning may cause the failure of a student to acquire new information effectively, or even the complete failure to learn anything significant within a teaching session.

Canon 1003

As the learning imperative is the source of necessary emotional stimulus, a valid learning imperative itself must evoke a significant emotional response.

Canon 1004

As learning requires the presence of some significant emotional stimulus, effective learning can only take place over relatively short periods in between necessary breaks. The absence of breaks will cause the effectiveness of lessons to deteriorate.

Canon 1005

Emotional stimulus does not itself need to be purely positive or negative, but may replicate an environment of mixed emotions. However, as learning is based on previous memories and previous emotions, complex emotional-memories make future learning more difficult unless such complex environments are recreated, or such memories are reabsorbed in a different and more stable environment in the reverse chronological order that it was acquired.

Canon 1006

The best emotional stimulus is simple positive support, happiness and enjoyment. Complex emotional states may inhibit future learning.

Article 48 - Knowledge

Canon 1007

Knowledge is defined as information with its true “uncorrupted” representation of objects and concepts and their relationships recorded and stored and able to be used with one or more intelligences.

Canon 1008

The origin of the world Knowledge is derived from 1st Millenium BCE ancient Gaelic gnoleag meaning “lawfully resolve, close, dissolve a concern, business matter” from gno meaning “affair, concern, trade” and leag meaning “knock down, fell, demolish”.

Canon 1009

As knowledge by definition concerns relationships between objects and concepts, the identification or classification system used to learn plays a profound impact on whether acquired information may also be regarded as knowledge.

Canon 1010

A well formed identification system assists in the acquisition of knowledge, whereas a poorly formed identification system diminishes the ability to acquire knowledge. The highest form of identification system for the acquiring of knowledge is the Ucadia Knowledge System as exhibited by these canons.

Article 49 - Wisdom

Canon 1011

Wisdom is a word describing the combination of ability, education, experience, authority and discernment in the application of knowledge at the right time for the right intentions. Hence wisdom is equivalent to the concept of “epinoia”.

Canon 1012

The word Wisdom originates from a 16th Century created word from two (2) Latin roots vis meaning “power, force, strength, quantity, amount, energy, vigor, strength” and dom meaning “quality, condition, authority of”.

Canon 1013

By definition, Wisdom is both the aggregation of a wide variety of skills of the mind and their exemplary use. Therefore, wisdom cannot be acquired of itself, but is the effect of the accomplishment of multiple intelligences, discernment, emotions and virtue.

Canon 1014

Wisdom without virtue is folly.

Canon 1015

The love and respect of wisdom is the literal and true nature of philosophy.

2.6 Concepts of Volition

Article 50 - Volition

Canon 1016

Volition is a word describing a conscious choice or decision underwriting a particular intention that leads to motive in the connection between mental impulses and physical actions of a form of Mind. Hence, volition is equivalent to the concept of "free will".

Canon 1017

The word Volition originates from the Latin volition meaning wish, will.

Canon 1018

All forms of conscious choice or decision as Volition may be defined by a set of fourteen (14) concepts and terms being: Value, Honor, Like, Desire, Agree, Anticipate, Expect, Disvalue, Dishonor, Dislike, Despise, Disagree, Estimate and Surprise.

Canon 1019

Volition cannot be abrogated, sold, transferred, removed or "controlled" by a third party mind, only influenced.

Article 51 - Intention

Canon 1020

Intention is the mental exertion of a Mind caused by an underlying wish, want, desire, purpose, goal or meaning being Will, or Volition that leads to further mental impulses and / or physical actions.

Canon 1021

The word Intent originates from the Latin intentus meaning “attention, stretch out, lean toward, strain”.

Canon 1022

As Intent or Intention is caused by Volition, but is the source of any subsequent action or further mental impulse, intention can be viewed as the planning, calculating and higher cognitive phases of a thought leading to some outcome.

Canon 1023

Intent or Intention is not equivalent to Motive or Motivation as motivation describes a philosophy assuming certain relationships between intention and behavior, whereas intent is therefore an input to the concept of motive.

Article 52 - Motivation

Canon 1024

Motivation is a word derived from a philosophy that assumes there exists a direct connection between external behaviors of an internal impulse or emotion. Hence, Motivation means the quality of external movement or gesture (extrinsic) and the internal impulse or emotion (intrinsic) that is assumed to be the cause of the action.

Canon 1025

The word Motivation originates from the Latin word *motivatio*, itself derived from the combination of three (3) Latin words *motio* meaning "movement, dance, gesture, impulse, emotion, rising, rebellion", *vas* meaning "vessel, domestic instrument, tool for working, travelling equipment" and *tio* meaning "quality / attribute(s) of". Hence Motivation literally means "the quality / attribute(s) of the movement / impulse of the vessel".

Canon 1026

The word Motive originates from the Latin word *motivas*, itself derived from the combination of two (2) Latin words *motio* meaning "movement, dance, gesture, impulse, emotion, rising, rebellion" and *vas* meaning "vessel, domestic instrument, tool for working, travelling equipment".

Canon 1027

Motivation by its true definition defines a specific direct connection between the internal world of mind and measurable external behavior, not the source or "catalyst" force. Therefore, the argument that Motivation is either external (extrinsic) or internal (intrinsic) is contradictory and misleading.

Canon 1028

Motive therefore incorrectly assumes that simply by knowing the connection between external movement, gestures or actions, the internal impulse or emotion may be derived and vice versa.

Canon 1029

While the word Motive by definition defines a flawed philosophical model, it is the preferred word for use in behaviour assumptions because of its ancient custom of connecting the external behaviour to an internal trait.

Article 53 - Value

Canon 1030

Value is a word defining a quality assigned to some object, concept, activity or living form that renders it desirable or equivalent to some other goods, services or money.

Canon 1031

The word value originates from the Latin word valere meaning “to be strong, be worth”.

Canon 1032

Value is the first of fourteen (14) concepts of Volition. Value is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Canon 1033

All value is relative to the observer through Volition. There is no such thing as true objective value, only approximate collective value.

Canon 1034

It is a natural tendency of the mind and volition to place greater emphasis and value on those things that are scarce, compared to those things that are plentiful.

Article 54 - Honor

Canon 1035

Honor is a word defining two (2) qualities with the first being a respectful and attentive mind conforming or abiding by some act in accordance with some previous promise, oath or vow. The second quality is an aspect of a valid office whereby such a position is worthy of respect, worship and value.

Canon 1036

The word Honor originates from two (2) very ancient 2nd Millenium Gaelic words Onóir and Onáire:

(i)The word Onóir originally meant “always, ever shining, brilliant, golden, worth of worship” and is derived from two (2) Gaelic root words on meaning “always, ever” and óir meaning “golden, made of gold”;and

(ii)The word Onáire originally meant “always, ever respectful mind, or attentive mind” from on meaning “always, ever” and áire meaning “respectful mind, attention”. In the 5th Century, the Romans combined both concepts into one (1) word Honor in Latin meaning “esteem, respect; position worthy of respect”.

Canon 1037

In the first sense, Honor as Onóir is a quality and value possessed by all objects, also known as an “Honor Price” whereby by ancient Holly (Holy) Law any such injury to the object would evoke its associated Onóir as compensation.

Canon 1038

In the second sense, Honor in light of its roots as Onáire is the volition to respect and abide by some act in accordance with some previous promise, oath or vow. Hence, Onáire as “honor” is to uphold the essence and intent of such a promise, oath or vow.

Canon 1039

The oldest office and highest value office of Honor since the origin of the word Onóir (honor) is Cuilliaéan of Ireland also known as the Holly Family (Holy family).

Canon 1040

Honor is the second of fourteen (14) concepts of Volition. Honor is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 55 - Like

Canon 1041

Like is a word defining something found pleasing, preferable, permissible, attractive to the observer.

Canon 1042

Like as a word originates from ancient Gaelic laig/lige meaning "let, permit".

Canon 1043

Like is the third of fourteen (14) concepts of Volition. Like is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 56 - Desire

Canon 1044

Desire is a strong longing, attraction, yearning for some object, concept, form or action typified by some significant emotional investment.

Canon 1045

The word Desire originates from the Latin word desidero meaning "to long for, feel the want of, miss, regret".

Canon 1046

A Need is a thing strongly desired, often in a compulsive and negative obsessive manner. The word need originates from the ancient Gaelic word niead itself a phrase from two (2) Gaelic words ni meaning "not, to lack (a thing)" and ead meaning "desire, envy, jealousy" hence niead meaning a "thing lacked (strongly) desired".

Canon 1047

A Want is a deficiency, lacking of a thing or the desire for a thing. It is distinguished from the word "need" by an absence of compulsion and negative obsessive behaviour. The word want originates from Old Norse word vanta meaning "to lack (a thing), want (a thing)".

Canon 1048

A Wish is defined as a strong hope for a particular outcome, or to request or desire some activity to be performed. The word wish originates from the Latin word vis, from volo meaning "want, long for, to will, to mean".

Canon 1049

Desire is the fourth of fourteen (14) concepts of Volition. Desire is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 57 - Agree

Canon 1050

Agree means to harmonize in opinion, statement, or action; to be in unison or concord; to be or become united or consistent; to concur or consent.

Canon 1051

The word originates from two (2) Latin words ad meaning “to,with” and gratia meaning “kindness, gratitude, friendship, favor”.

Canon 1052

Agree is the fifth of fourteen (14) concepts of Volition. Agree is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Canon 1053

As to Agree is equivalent to consent in the mind first as an act of volition, the oration or writing of agreement is merely its confirmation and not consent itself.

Canon 1054

As to Agree or Consent is an act of volition, the mind must first have observed the facts upon which consent is presumed.If the mind has not observed the necessary facts required to make a choice to consent, then no agreement or consent can possibly be presumed.

Canon 1055

Silence or the absence of objection can never be considered consent unless it can be categorically proven that the mind has been presented with all the necessary facts, time and opportunity to make such a choice.

Canon 1056

Any law, statute or maxim which presumes that the mind can consent to something without having observed the necessary facts to make such a choice is an absurdity, defying the laws of logic and is null and void from the beginning.

Canon 1057

When it can be proven that the mind has been presented with the necessary facts, time and opportunity to make a certain choice to agree or disagree, then it can rightfully be assumed that a choice has been made for the matter at hand, even if that choice has not been transmitted either orally or in writing.

Article 58 - Anticipate

Canon 1058

Anticipate is to eagerly await something or to sense, respond, or act before someone or something, often to prevent an action.

Canon 1059

The word anticipate originates from the Latin word *anticipare* meaning "foreknowledge, to take before (an event)".

Canon 1060

Anticipate is the sixth of fourteen (14) concepts of Volition. Anticipate is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Canon 1061

To anticipate is equivalent to the concept of hope.

Article 59 - Expect

Canon 1062

Expect is a word meaning to look forward to something that is believed to be about to happen or come. A second meaning of expect is to consider obligatory or required or reasonably due.

Canon 1063

The word Expect is derived from expectare meaning “look out for, await”.

Canon 1064

Expect is the seventh of fourteen (14) concepts of Volition. Expect is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 60 - Disvalue

Canon 1065

Disvalue is to regard something as having little or no value.

Canon 1066

Disvalue is the eighth of fourteen (14) concepts of Volition. Disvalue is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 61 - Dishonor

Canon 1067

Dishonor is a word defining two (2) negative qualities with the first being a lack of integrity by acting in a manner contradicting some previous promise, oath or vow. The second negative quality is when one brings disgrace or disrepute to a position normally worthy of respect and worship.

Canon 1068

Dishonor is the ninth of fourteen (14) concepts of Volition. Dishonor is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Canon 1069

Dishonor is equivalent to the Christian concept of being in a state of unrequited sin, therefore being in possession of an undischarged debt and liable for its payment. When an official fails to perform their duty and honor a valid negotiable instrument, then the debt and liability of the dishonor is equivalent to the face value of the valid negotiable instrument.

Canon 1070

As all property rights are considered sourced from the Divine, when an officer dishonors their office, they are considered both "unclean" and "unworthy" to continue to handle decisions of property, nor associated instruments.

Canon 1071

Furthermore, as the nature of honor in terms of office is a connection to the Divine from which authority to perform their duties, when dishonor is brought to the office, the particular officer is automatically excommunicated from such spiritual authority.

Canon 1072

Neither an officer nor man or woman can be considered in dishonor if they are ignorant of the promise, oath or vow that compels them to honor a certain action or duty.

Canon 1073

All decisions, actions and judgments of an officer in dishonor are effectively null and void from the date of their dishonor.

Article 62 - Dislike

Canon 1074

Dislike is an attitude or a feeling of distaste or aversion.

Canon 1075

Dislike is the tenth of fourteen (14) concepts of Volition. Dislike is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 63 - Despise

Canon 1076

Despise is to regard with contempt or scorn.

Canon 1077

The word despise originates from the Latin word despicere meaning "to look down upon, scorn".

Canon 1078

Despise is the eleventh of fourteen (14) concepts of Volition. Despise is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 64 - Disagree

Canon 1079

Disagree, also known as "Non Consent" is to not agree nor conform.

Canon 1080

Disagree is the twelfth of fourteen (14) concepts of Volition. Disagree is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Canon 1081

As to Disagree is equivalent to not consent in the mind first as an act of volition, the oration or writing of non agreement is merely confirmation itself.

Canon 1082

As to Disagree or Not Consent is an act of volition, the mind must first have observed the facts upon which consent is presumed. If the mind has not observed the necessary facts required to make a choice to not consent, then no agreement or consent can possibly be presumed.

Canon 1083

The most forceful confirmation of nonconsent by volition is when it is pronounced as nonconsent. The most forceful confirmation of nonconsent in writing is when the words "I do not consent" or the Latin *Vi Coactus* through the letters V.C. or three (3) elipse "..." are written with signature or thumbprint touching.

Canon 1084

When the necessary facts to make a valid choice have not been presented at the appropriate time and place, then a man or woman have the absolute right to amend their choice of consent to nonconsent or vice versa at any time after the fact and record of such a decision must legitimately be retrospectively applied.

Canon 1085

Any entity, body or official that ignores nonconsent to proceed as if consent has been given is guilty of deliberately corrupting a fundamental tenet of law and is therefore guilty themselves of grave dishonor.

Article 65 - Estimate

Canon 1086

Estimate is a rough calculation or guess.

Canon 1087

The word Estimate is derived from aestimare meaning “to value, rate, esteem”.

Canon 1088

Estimate is the thirteenth of fourteen (14) concepts of Volition. Estimate is conceived and chosen in the mind, before it is exhibited in intention or behavior.

Article 66 - Surprise

Canon 1089

Surprise is something not expected, a cognition that something unexpected has happened.

Canon 1090

The word is derived from two (2) Latin roots sura meaning “calf, leg” and preso meaning “to clutch at, take hold of, buttonhole”.

Canon 1091

Surprise is the fourteenth of fourteen (14) concepts of Volition. Surprise is conceived and chosen in the mind, before it is exhibited in intention or behavior.

2.7 Concepts of Communication

Article 67 - Communication

Canon 1092

Communication is the concept or state of exchanging meaningful information between entities. It is also a message and the essential information transferred in the act of communication.

Canon 1093

The word communication is derived from the Latin *communicatio* meaning "imparting".

Canon 1094

As Communication is the concept of exchanging meaningful information, a medium of mutual expression must exist in the form of a common set of signs and semiotic rules of grammar, syntax, semantics and pragmatics:

- (i) Grammar is the formal set of rules that governs the composition of words, clauses and phrases using signs and symbols; and
- (ii) Syntax is the formal set of properties of signs and symbols as words and how they are used to create a phrase or sentence of meaning; and
- (iii) Semantics is the set of relationships between signs and symbols as words and what they represent; and
- (iv) Pragmatics is the set of relationships between signs and symbols as words and those that use them.

Canon 1095

Communication via some medium of mutual expression may be defined by three (3) main forms being visual, oral and written or "memorialized":

- (i) Visual communication is the conveyance of ideas and meaningful information through visual representations; and
- (ii) Oral communication is the use of the human voice and other audio and visual elements simultaneously to communicate ideas and meaningful information; and
- (iii) Written communication is the conveyance of meaningful information via print or electronic, often as a "memorialization" of previous oral communication.

Canon 1096

Oral communication may be distinguished by three (3) main parts being body language, voice tone and word content:

- (i) Body language is considered the dominant element (up to 50%) of oral communication as it is commonly believed to provide a validation of the spoken message and indication of incomplete / withheld or misleading information; and
- (ii) Voice tone is considered the next most significant element (up to 40%) of oral communication as the human voice transmits not just one (1), but multiple tones, with several vibratory tones indicating the truthfulness of what is being spoken; and
- (iii) Word content is considered the least significant of the three (3) main parts of oral communication (less than 10%).

Canon 1097

A valid written or memorialized formal Communication having recognition in law always involves a minimum of six (6) elements: a sender, a message, a medium, a recipient and at least two (2) independent witnesses:

- (i) The sender is the one who sends the communication; and
- (ii) The message is the document or other form to be delivered to the recipient; and
- (iii) The medium is the form in which the message is transmitted such as electronically, via email, or printed via post or hand delivered as examples; and
- (iv) The recipient is the receiver of the message; and
- (v) The first witness historically is to vouch for the sender and conveyance of the message such as a courier, or postman; and
- (vi) The second witness historically is to vouch for the receipt and delivery of the message such as an agent or registration through the post.

Canon 1098

An informal Communication does not require the existence of witnesses. However, for an informal communication to have recognition in law, it must be transformed to being formally validated by all parties in a proceeding of law.

Canon 1099

A valid written or memorialized Communication is separate to the concept of a valid notice as a valid communication does not pertain to the validity of the content, only that the message was sent and delivered.

Canon 1100

The most valid form of communication in law is oral communication.

Article 68 - Linguistics

Canon 1101

Linguistics is the scientific study of language through its form, meaning and usage. Language is a formal complex system of communication and a specific instance of its use.

Canon 1102

The word Linguistics comes from the Latin word Lingua meaning “speech, tongue of the land, language”.

Canon 1103

In a formal sense the structure of Linguistics as form, meaning and usage may be defined as grammar, syntax, semantics, phonetics, phonology, morphology, pragmatics and discourse:

- (i) Grammar is the formal set of rules that governs the composition of words, clauses and phrases using signs and symbols
- (ii) Syntax is how words combine to form grammatical sentences; and
- (iii) Semantics is the meaning of words, fixed word combinations and how these combine to form the meanings of sentences; and
- (iv) Phonetics is the physical properties of speech production ; and
- (v) Phonology is sounds as discrete, abstract elements and their meaning in the mind of the speaker; and
- (vi) Morphology is the internal structures of words and how they can be modified; and
- (vii) Pragmatics is how utterances are used in communicative acts and the role played by context and nonlinguistic knowledge in the transmission of meaning; and
- (viii) Discourse analysis is the analysis of language use in texts (spoken, written, or signed).

Article 69 - Expression

Canon 1104

Expression, also known as an "utterance" is a complete unit of speech with meaning in an oral (spoken) language. Expressions are usually distinguished from one another by periods of silence.

Canon 1105

The word expression is derived from the Latin word *expressio* meaning "a pressing out".

Canon 1106

All expressions may be defined according to three (3) types being neutral, influential and rhetorical:

- (i) A neutral expressions is any valid utterance that does not seek to influence or compel the audience to form a judgment one (1) way or the other; and
- (ii) An influential expression is any valid utterance that seeks to influence the intended audience through the use of grammatical rules such as questioning or demanding; and
- (iii) A rhetorical expression is one (1) that performs its meaning by the tone of speech or use of rhetoric rather than merely the factual content of the expression.

Article 70 - Illustration

Canon 1107

Illustration is the graphical visual representation of real world objects or theoretical concepts or ideas presented through a medium such as drawing, painting, mural or photograph.

Canon 1108

The word Illustration originates from the Latin word illustro meaning “to illuminate, to make clear, explain, to make famous”.

Article 71 - Oration

Canon 1109

Oration is to communicate via speech.

Canon 1110

The word Oration is derived from the Latin oratio meaning "speak".

Canon 1111

Oration is the highest form of communication.

Canon 1112

To speak the name and origin of a word, concept or thing is to claim the true provenance of such origin unless a contrary argument is also uttered in the same context.

Article 72 - Writing

Canon 1113

Writing is the use and arrangement of symbols such as letters in accordance with some formal system of linguistics in order to express some meaning.

Canon 1114

The word writing originates from the Latin *ritus* or custom, ceremony or ritual.

Canon 1115

The written word is always subservient to the spoken word.



III. Biological Systems (PSYBIO)

3.1 Neuron

Article 73 - Neuron

Canon 1116

Neuron, or Nerve, is the name given to a genus of highly specialized electrochemical sensory cells possessing the skills of networking with other cells, storage and retrieval of complex computational information, the orchestration of cellular activities and change within the body of the organism enabling it to function by departments, as well as a whole.

Canon 1117

The word Nerve comes from the Latin word nervus meaning "sinew, string, fetter, strength, vigor or energy". The word Neuron comes from the Greek word νευρον (neuron), meaning "nerve". Therefore, the words Nerve and Neuron means one (1) and the same thing.

Canon 1118

Neuron, or Nerve cells are found throughout the body of complex life forms such as mammals. Apart from the prevalence of certain types of Neurons within different sections of the body, there is no valid claim in asserting the "head" as the exclusive site of neurons and the "body" as the exclusive site for nerves.

Canon 1119

All Neurons share a number of characteristics that distinguish them from other cells, namely:

- (i) Axon - an axon is a distinctive outgrowth peculiar to one (1) main class of Neurons. It is distinguished by extremely long bundles of microtubules extending from the body of the Neuron cell; and
- (ii) Dendrites - Almost all Neurons possess multiple dendrites with branched projections emanating from the main cell body that act to receive, collect and transmit into the body of the cell the neurotransmitter and electrical stimulation received through a synaptic connection to a synapse as a branch of an axon; and
- (iii) Large nucleus - All Neurons possess relatively large nucleus compared to other cells for the substantial production of Messenger RNA which may act as the carriers of both chemical messages and Messenger RNA to other cells; and
- (iv) Large organelles - All Neurons possess large organelles for the production of small sized hormones called neurotransmitters which may act as the carriers of both chemical messages and Messenger RNA to other cells; and
- (v) Large quantities of mineral pools especially calcium, potassium and sodium are used as catalysts for electrical potential and reaction.
- (vi) Strong polarization and sensitivity to electrical stimulation - all Neurons possess strong polarization along the microtubules present in their dendrites and axon and remain highly sensitive to the presence of electrical stimulation; and

Canon 1120

All Neurons may be classified into five (5) classes being Neuroglia, Unipolar, Bipolar, Multipolar and Ultrapolar:

- (i) Neuroglia possess multiple dendrite connection with the cell body with the absence of any axon, as exhibited by astrocyte cells; and
- (ii) Unipolar Neurons possess only one (1) connection between the cell body, an axon and absence of dendrites as demonstrated by sensory neurons; and
- (iii) Bipolar Neurons possess one (1) dendrite and one (1) axon connection between the cell body, as demonstrated by neurons of the retina and inner ear; and
- (iv) Multipolar Neurons possess multiple dendrite connections to the cell body as well one (1) axon connection, as demonstrated by motor neurons and interneurons within the cerebrum; and
- (v) Ultrapolar Neurons are highly developed multipolar neurons whereby the dendrites as well as axon may extend significant distances as demonstrated by pyramidal neurons.

Canon 1121

Neurotransmitters are stored by neurons in the axon terminals. There are principally two (2) classes of neurotransmitters:

- (i) "Peptide" - that degrade and ultimately wither after usage; and
- (ii) "Classical" - neurotransmitters that are recycled and reused (such as acetylcholine and catecholamine).

Article 74 - Neuroglia

Canon 1122

Neuroglia, also known as “glia cells” is the name given to a type of pseudoneuron possessing multiple dendrite connection with the cell body with the absence of any axon, as exhibited by astrocyte cells.

Canon 1123

Neuroglia are a cell particular to triple-neural Level V life forms and are the primary neural related cell found in the COGNO system such as the Cerebrum, yet are also found in smaller numbers around the cerebellum as well as the spinal column.

Canon 1124

Neuroglia are capable of mitosis for an extended period of life and are capable of selecting offspring as new neurons. However, once a neuroglia becomes a neuron, it is no longer capable of mitosis.

Canon 1125

Neuroglia perform a number of critical functions within the COGNO neural system:

- (i) Surround and hold neurons in place, not the other way around; and
- (ii) Feed and supply connected neurons with nutrients such as the complex molecule ATP; and
- (iii) Insulate neurons from one another so as to reduce accidental discharges; and
- (iv) Clear the synaptic clefts of neurons from neurotransmitters when the synapse endings of neurons cannot absorb or fail to reabsorb neurotransmitters; and
- (v) Regulate calcium ions within the interbrain liquid and therefore the level of electrical potential of the cerebrum; and
- (vi) Repair injured neurons, destroy pathogens and remove dead neurons from the brain; and
- (vii) Initiate neural activity and electrical-chemical reactions.

Canon 1126

Neuroglia are capable of significant numbers of connections to different neurons and other neuroglia in contrast to the multipolar neurons they control within the COGNO neural system. However, neuroglia are inhibited from long range neural connection by the limits in length of their dendrites.

Canon 1127

In the formation of new long term memories, the actual position and numbers of neuroglia change within specific areas of the cerebral mass and fluid environment, establishing new connections, including mitosis to create new neurons.

Canon 1128

In the absence of regular use of specific areas of the CYTO neural system, the density of neuroglia connections decreases including the integrity of neurons-neuroglia connections.

Canon 1129

The presence of high quantities of poisons such as aluminum, trans fats and other artificially created toxins can cause neuroglia to fail to undertake mitosis as well as support existing neural health, resulting in the gradual degradation of the cerebrum and faster onset of death.

Article 75 - Unipolar Neuron

Canon 1130

Unipolar Neuron is the name given to a type of neuron possessing only one (1) connection between the cell body, an axon and absence of dendrites as demonstrated by sensory neurons.

Canon 1131

Unipolar Neurons are present in all forms of Type IV Complex Life forms as well as Type V - Self Aware Life forms.

Article 76 - Bipolar Neuron

Canon 1132

Bipolar Neuron is the name given to a type of neuron possessing one (1) dendrite and one (1) axon connection between the cell body, as demonstrated by neurons of the retina and inner ear.

Canon 1133

Bipolar neurons are technically the oldest form of neurons and during the embryonic development of life are present for a short period, particularly in the development of the spine before evolving into Multipolar or devolving into Unipolar Neurons.

Canon 1134

Bipolar Neurons can develop into extremely large and complex forms as exhibited by the large Purkinje cells in extremely large numbers within the cerebellum.

Article 77 - Multipolar Neuron

Canon 1135

Multipolar Neuron is the name given to a type of neuron possessing multiple dendrite connections to the cell body as well one (1) axon connection, as demonstrated by motor neurons and interneurons within the cerebrum.

Canon 1136

Multipolar Neurons are the most diverse type of any neuron model with several thousand variations of design discovered throughout the bodies of Level V- Self Aware Life forms.

Canon 1137

The largest concentrations of Multipolar Cells within the Homo sapien body is within the brain of the COGNO neural system or cerebrum.

Article 78 - Ultrapolar Neuron

Canon 1138

Ultrapolar Neuron is the name given to a type of multipolar neuron possessing highly developed multipolar neurons, whereby the dendrites as well as axon may extend significant distances as demonstrated by pyramidal neurons.

Canon 1139

The dendrites and axons of Ultrapolar neurons within mammals extend in many cases several centimetres in length, especially within the Central Nervous System and spinal column.

Canon 1140

The largest concentrations of Ultrapolar Neurons within the Homo Sapien body are found mainly around the cerebral cortex, hypothalamus, amygdale and hippocampus with axons extending down the spinal column.

Canon 1141

Ultrapolar Neurons are the ambassador neurons between neural colonies possessing extraordinarily long dendrites and axons enabling direct communication from one (1) neural colony to another, over a long distance.

Canon 1142

Ultrapolar Neurons as multipolar neurons are borne from the mitosis of neuroglia at the development stage of birth. New Ultrapolar Neurons will not normally be grown unless the cellular body of the neuron dies. Therefore, a complete break in the axon will not normally cause a new Ultrapolar Neuron to be created.

Canon 1143

Ultrapolar Neurons are fundamental to the coordination of voluntary movement of the body of complex species. If the axons of only a few Ultrapolar neurons are severely damaged, cut or destroyed, then the ability to control voluntary movement of a particular body part may cease.

Canon 1144

Permanent paralysis is normally caused by the severing of the axons of a few Ultrapolar Neurons.

3.2 Neurological Systems (NEURO)

Article 79 - Neurological Systems

Canon 1145

A Neurological System (NEURO) or “Neural System” is a self contained system centered on a form of brain connected to its own types and network of neurons, neuroglia and associated support cells connecting to other cell colonies throughout a body, including other neural networks.

Canon 1146

A Neurological System (NEURO) or “Neural System” can be distinguished from a subsystem of another neural system by a series of clear signs:

- (i) A distinct neural network has predominantly its own types of neurons, reflecting not only the evolution with neural networks but the evolution of different model of cognitive process within brains; and
- (ii) A distinct colony of neurons being a distinct brain, distinguished from other neural matter by the high density of different neurons and its enfolding structure; and
- (iii) Its own neural pathways, distinguished and distinct from other neural pathways of neural networks with clear evidence of autonomous function; and
- (iv) Its own distinct nutrient delivery system and separate waste disposal system; and
- (v) Its own specialty and functions as distinct from any other existing neural network, with the encoding of this information through computational language in the use of RNA and DNA distinct from other existing neural networks.

Canon 1147

There are only three (3) possible types of Neural Systems and only Level V Life forms (Self-aware vertebrate life) possess all three (3) systems being CYTO Neural System, the ORGO Neural System and the COGNO Neural System:

- (i) The CYTO Neural System, also known as the “enteric nervous system (ENS)” is the oldest of the three (3) neural systems of a complex species representing the primary neural network embedded within the intestines and colon; and
- (ii) The ORGO Neural System, also known as the “autonomic nervous system (ANS)” is the second oldest of the three (3) neural systems of a complex species representing the second neural network controlling the specialized cellular colonies (organs) of the body including circulatory (blood) system, sensory organs, cerebellum, glands and hormones; and
- (iii) The COGNO Neural System, also known as the “somatic nervous system (SoNS)” is the youngest of the three (3) neural systems of a complex species representing the third and final neural network controlling the cortex, all voluntary muscle movements and key neural glands such as the hypothalamus and pineal glands.

Canon 1148

The number of neurons in each brain of each Neural System differs dramatically, especially in the example of the Homo Sapien species:

(i) The brain of the CYTO Neural System being the Large Intestine and Small Intestine, possesses approximately one hundred twenty (120) million neurons collected into two (2) main types of multipolar neurons:

(1) forty (40) million Myenteric plexuses located between the inner and outer layers of the muscularis externa; and

(2) eighty (80) million Submucosal plexuses located in the submucosa of the intestinal wall; and

(ii) The brain of the ORGO Neural System being the Cerebellum and Brain Stem, possesses approximately eighty (80) billion neurons of which:

(1) sixty (60) billion multipolar granule neurons; and

(2) twenty (20) billion are mainly ultrapolar Purkinje neurons supported by the granule neurons; and

(iii) The brain of the COGNO Neural System being the Cerebrum, possesses approximately sixty (60) billion neurons of which:

(1) thirty six (36) billion are neuroglia; and

(2) twelve (12) billion are multipolar neurons, supported by neuroglia; and

(3) less than two (2) billion are ultrapolar neurons found mainly around the cerebral cortex, hippocampus, hypothalamus and amygdale.

Canon 1149

Both the ORGO Neural System and the COGNO Neural System are based on key elements of the CYTO system, especially the model that the neural system not only processes nutrients by its design, but must dispose of them via a unique tube waste disposal system:

(i) The ORGO System mimics the CYTO digestive elements through the use of a unique distribution of cerebrospinal molecules from the Cerebellum down through the obex at the fourth ventricle at the top of the spinal column down the Central Canal of the Spinal Column; and

(ii) The COGNO system mimics the CYTO digestive elements through the lymphatic system through all voluntary neural elements down to the lymph nodes lining of colon (Large intestine) via ducts directly into the submucosa of the colon wall.

Article 80 - CYTO Neural System

Canon 1150

The CYTO Neural System, also known as the “enteric nervous system (ENS)” is the oldest of the three (3) neural systems of a complex triple neural species representing the primary neural network embedded within the intestines and colon of higher order life forms.

Canon 1151

The brain of the CYTO Neural System being the Large Intestine and Small Intestine, possesses approximately one hundred twenty (120) million neurons in the Homo Sapien species collected into two (2) main types of multipolar neurons:

- (i) forty (40) million Myenteric plexuses located between the inner and outer layers of the muscularis externa; and
- (ii) eighty (80) million Submucosal plexuses located in the submucosa of the intestinal wall.

Canon 1152

The Subconscious mind is most closely associated with the physical apparatus of the CYTO nervous system.

Canon 1153

All Level III - Simple asexual species and above (Level IV and V) possess a CYTO neural system.

Canon 1154

The CYTO Neural System mimics in design an ancient organism template through the design of Level III - primary eukaryotes as essentially a form of a giant worm.

Article 81 - ORGO Neural System

Canon 1155

The ORGO Neural System, also known as the “autonomic nervous system (ANS)” is the second oldest of the three (3) neural systems of a complex triple neural species, representing the second neural network controlling the specialized cellular colonies (organs) of the body including circulatory (blood) system, sensory organs, cerebellum, glands and hormones.

Canon 1156

The brain of the ORGO Neural System being the Cerebellum and Brain Stem, possesses approximately eighty (80) billion neurons of which:

- (i) sixty (60) billion multipolar granule neurons; and
- (ii) twenty (20) billion are mainly ultrapolar Purkinje neurons supported by the granule neurons.

Canon 1157

The Interconscious mind is most closely associated with the physical apparatus of the ORGO nervous system.

Canon 1158

All Level IV - Simple sexual species and above (Level V) possess an ORGO neural system.

Canon 1159

The ORGO Neural System mimics in design an ancient organism template through the design of Level IV - eukaryotes as essentially the form of an insect, such as a very large ant. Furthermore, the function of the ORGO system and its components are all entirely consistent with insect anatomy, including its relationship to the CYTO neural system.

Article 82 - COGNO Neural System

Canon 1160

The COGNO Neural System, also known as the “somatic nervous system (SoNS)” is the youngest of the three (3) neural systems of a complex triple neural species representing the third and final neural network controlling the cortex, all voluntary muscle movements and key neural glands such as the hypothalamus and pineal glands.

Canon 1161

The brain of the COGNO Neural System being the Cerebrum, possesses approximately sixty (60) billion neurons of which:

- (i) thirty six (36) billion are neuroglia; and
- (ii) twelve (12) billion are multipolar neurons, supported by neuroglia; and
- (iii) less than two (2) billion are ultrapolar neurons found mainly around the cerebral cortex, hippocampus, hypothalamus and amygdale.

Canon 1162

The Conscious mind is most closely associated with the physical apparatus of the COGNO nervous system.

Canon 1163

The COGNO system mimics the CYTO digestive elements through the lymphatic system through all voluntary neural elements down to the lymph nodes lining of colon (Large intestine) via ducts directly into the submucosa of the colon wall.

3.3 Sensory Systems (PSYSENSE)

Article 83 - Sensory Systems

Canon 1164

All higher order life forms generally possess twelve (12) senses, being sight, hearing, taste, smell, touch, balance, temperature, magnetism, pain, position, psychic, inner sight:

- (i) Vision, also known as “sight” is the ability to sense images and environment using changes in density and reflection of ultraviolet light (visible light) and / or infrared light (heat); and
- (ii) Audition, also known as “hearing”, is the ability to sense changes in the density (pressure) of the molecular medium around the body (air or water), expressed as vibrations or sound; and
- (iii) Gustation, also known as “taste”, is the ability to sense the general chemical composition and classification of substances through direct sampling or “tasting”; and
- (iv) Olfaction, also known as “smell”, is the ability to sense the specific chemical composition and classification of a wide range of substances through detection of airborne samples through “smelling”; and
- (v) Tactition, also known as “touch”, is the ability to sense the texture, viscosity, hardness of a substance through direct contact; and
- (vi) Equilibrioception, also known as “balance” is the ability to sense body movement, direction, and acceleration, and to attain and maintain postural equilibrium and balance; and
- (vii) Thermoception, also known as “temperature” is the ability to sense images and environment using changes in density and reflection of infrared or heat; and
- (viii) Magnetoception, also known as “magnetism” is the ability to sense images and environment using changes in density and reflection of electromagnetic fields; and
- (ix) Nociception, also known as “pain” is the ability to sense pain and therefore danger or damage to the body; and
- (x) Proprioception, also known as “position” is the ability to sense and move the relative position of the parts of the body to a central conscious point without assistance of other senses; and
- (xi) Intuition, also known in this context as “psychic” or “sixth sense” is the ability to know the relative environment, position of objects or immediate dangers without apparent direct sensory feedback; and
- (xii) Navigation, also known as “inner sight” is the ability to use the other senses to move the whole body relative to the environment avoiding direct collision with other objects or life forms.

Article 84 - Vision

Canon 1165

Vision, also known as "sight" is the ability to sense images and environment using changes in (pressure) density and reflection of ultraviolet light (visible light) and / or infrared light (heat).

Canon 1166

As changes in the density (pressure) and reflection of visible light and heat represents potentially extreme environments, the onset of the daily cycle of potential predators and the location of potential food or similar members of the species, all independently mobile simple Level III life forms and above can sense or "see" using light and heat using:

- (i) sensory neurons on their outer layers as well as;
- (ii) specialized visual sensory devices call "eyes" for Level IV life forms and above.

Canon 1167

An eye is a sensory organ designed to detect light and or heat (infrared light) spectrum and convert it to electrochemical messages to neurons within a brain. There are principally two (2) broad types of eyes which are compound and lens:

- (i) Compound eyes are the oldest form of eyes and are based on a model of potentially many thousands of individual photoreceptors possessing simplistic focus capabilities with each pointing in a different direction forming a grid; and
- (ii) Lens eyes are based on a model of an organic lens assembly capable of some unique range of focus that captures the information "as a whole" via highly sensitive photoreceptors that then convert the information into electrical impulses to visual neurons.

Canon 1168

Vision is a sense developed by Level IV - Complex Life forms as part of the ORGO Neural System. All Level V life forms therefore possess two (2) vision systems which are eyes "plain sight" and "inner sight" and are the left and right hemisphere of the thalamus and the pineal gland.

Canon 1169

The original "inner sight" system of the thalamus and pineal gland is derived from the insect model of Level IV life. However, only the pineal gland retains any photoreceptors and hence is called the "third eye" rather than the left and right thalamus are corrected and regarded as the "inner sight" (left and right).

Canon 1170

As vision only provides a sample of actual external light data, the COGNO neural system "smooths" out rough samples in sight data that produces a range of natural anomalies often called the Gestalt laws:

- (i) The mind groups similar elements into collective entities or totalities. This similarity might depend on relationships of form, color, size, or brightness; and
- (ii) Spatial or temporal proximity of elements may induce the mind to perceive a collective or totality; and
- (iii) Symmetrical images are perceived collectively, even in spite of distance; and
- (iv) The mind continues and completes visual patterns; and
- (iv) Elements with the same moving direction are perceived as a collective or unit; hence, the "moving pictures" effect of still frames such as TV or Cinema.

Article 85 - Audition

Canon 1171

Audition, also known as “hearing” is the ability to sense changes in the density (pressure) of the molecular medium around the body (air or water), expressed as vibrations or sound.

Canon 1172

As changes in the density (pressure) of the normal molecular medium around the body (air or water) represents a key sign of potential threats, food or similar members of the species then all independently mobile simple Level III life forms and above can sense or “hear” sounds each within a certain range using:

- (i) acoustic resonance designs within body parts for certain harmonic frequencies; and
- (ii) sensory neurons and the use of hairs on their outer layers; and
- (iii) specialized auditory sensory devices call “ears” for Level IV life forms and above.

Canon 1173

Acoustic resonance design of body / bone cavities evolved through nature as a natural means of amplification of key sound frequencies that are both a positive sign or negative sign (threat) to a particular species. For Level IV life, these naturally acoustic body cavities also provided a means of producing consistent specific sounds at frequencies and loudness to communicate, or “speech”.

Canon 1174

The ear of Level IV and Level V provides the ability for a life form to isolate and amplify certain frequencies through the existence of mechanoreceptors within ears which through training and education become specialized at converting the vibrations into electrical impulses upon perceived sensory input.

Article 86 - Gustation

Canon 1175

Gustation, also known as “taste” is the ability to sense the general chemical composition and classification of substances through direct sampling or “tasting”.

Canon 1176

The primary organ for taste is the tongue. The tongue allows chemical composition and classification of substances through direct sampling via specialized and different chemical receptors called gustatory calyculi (taste buds) on the upper surface of the tongue converting the chemical reaction into specialized electrical impulses to different parts of the brain depending on a primary type of taste or more refined sense of taste if the sense is trained to do so.

Canon 1177

Homo Sapiens possess six (6) primary types of taste exist being sweetness, sourness, bitterness, saltiness, spiciness and savoriness.

Article 87 - Olfaction

Canon 1178

Olfaction, also known as smell, is the ability to sense the specific chemical composition and classification of a wide range of substances through detection of airborne samples, via specialized and different receptors within the nose converting the chemical reaction into specialized electrical impulses to different parts of the brain depending on the training of the sense.

Article 88 - Tactition

Canon 1179

Tactition, also known as Touch, is the ability to sense the texture, viscosity, hardness of a substance through direct contact with the skin as well as tongue and throat and the application of varied amounts of pressure.

Article 89 - Equilibrioception

Canon 1180

Equilibrioception, also known as “balance” is the ability to sense body movement, direction, and acceleration, and to attain and maintain postural equilibrium and balance.

Canon 1181

For Level V life forms with complex voluntary neural and muscular systems, balance is achieved through the natural equivalent to a "gyroscope", being the vestibular system of fine hollow ear bones as part of the ear providing a fluid balancing system for pitch (up / down), roll (over) and yaw (direction coordinates around).

Article 90 - Thermoception

Canon 1182

Thermoception, also known as “temperature” is the ability to sense images and environment using changes in density and reflection of infrared or heat

Article 91 - Magnetoception

Canon 1183

Magnetoception, also known as “magnetism” is the ability to sense images and environment using changes in density and reflection of electromagnetic fields.

Article 92 - Nociception

Canon 1184

Nociception, also known as “pain” is the ability to sense trauma, and negative stimuli representing potential damage to the body. It is a feature unique to all Level V Life forms possessing COGNO Neural Networks.

Canon 1185

Negative stimuli such as mechanical, thermal, and chemical are detected by specialized neurons called nociceptors, found mainly in the skin and on internal surfaces such as the surface of bones and joints. Nociceptors are designed as free nerve endings with their bodies outside the spinal column and a natural threshold for releasing electrical and chemical messaging when reached or exceeded. Nociceptors themselves are specialized to react differently to different types of threat such as mechanical or trauma in contrast to thermal and chemical.

Canon 1186

Messages received from Nociceptors in response to mechanical or trauma is called “fast pain” and described as a sharp, acute pain arriving to the thalamus quickly. In contrast, messages received in response to negative thermal or chemical stimuli travels a slower route to the thalamus and are typified by the sensation of aching, throbbing and burning pain.

Canon 1187

All Level V life forms experience pain and conscious distress to some degree when experiencing trauma, or negative effects of mechanical, chemical or thermal stimuli.

Canon 1188

While all Level V Life experiences pain and the effects of conscious distress to some degree, all medium (over 4 Kg) and large sized mammal species share in common the same social and emotional development and therefore the same cognitive and emotional trauma associated with extreme pain whether it be a member of the Homo Sapien species, or a cow, dog, sheep, whale, dolphin, pig, lion, monkey or elephant.

Canon 1189

As all Level V Mammal life experience the same cognitive and emotional trauma associated with extreme pain, the deliberate torture or extreme cruelty of a mammal is the same whether it is undertaken on a member of the Homo Sapien species or another medium sized or large mammal.

Canon 1190

All Level V Mammal life possess the cognitive development to consciously trigger pain receptors upon the reliving of a memory or some traumatic experience with the effect the same as if the actual trauma had repeated.

Article 93 - Proprioception

Canon 1191

Proprioception, also known as “position” is the ability to sense and move the relative position of the parts of the body to a central conscious point without assistance of other senses

Article 94 - Intuition

Canon 1192

Intuition, also known in this context as “psychic” or “sixth sense” is the ability to know the relative environment, position of objects or immediate dangers without apparent direct sensory feedback.

Article 95 - Navigation

Canon 1193

Navigation, also known as “inner sight” is the ability to use the other senses to move the whole body relative to the environment avoiding direct collision with other objects or life forms.

3.4 Solid State Memory Systems (MEM)

Article 96 - Solid State Memory Systems

Canon 1194

Solid State Memory Systems (MEM) are biological systems of memory storage used for the storage of core genetic, immune, process knowledge including the routines to construct the biological computational (COGNO) systems of a higher organism.

Canon 1195

There are primarily three (3) types of solid state memory systems used by biological species life forms being: DNA, Microtubule Binary Arrays (MBA) and Dendrite-Synaptic Arrays (DSA):

(i) Deoxyribonucleic Acid (DNA) is a highly stable molecular chain of two (2) sugar and phosphate backbones with nucleotide bases of carbon - nitrogen twin set of "lock" and "key" molecules encoding a full range of biological information; and

(ii) Microtubule Binary Arrays (MBA) are highly stable polymer arrays of α - and β -tubulin dimer protein pairs that possess a natural binary (0 or 1) behavior arranged in circular patterns of thirteen (13) pairs that extends for a few hundred rows as part of a centriole, or many tens of thousands of rows in the case of their structural use within axons; and

(iii) Dendrite Synaptic Arrays (DSA) are unique arrays of Dendrite to Dendrite and Dendrite to Synaptic cleft connections between neurons and neuralgia physically formed during the repetitive REM buildings phases of sleep in the creation of long term memories.

Article 97 - DNA

Canon 1196

Deoxyribonucleic Acid (DNA) is one (1) of the three (3) primary Solid State Memory Systems (MEM) of all hydro-carbon species life forms. DNA is a highly stable molecular chain of two (2) sugar and phosphate backbones with nucleotide bases of carbon - nitrogen twin set of "lock" and "key" molecules.

Canon 1197

Base Pairs expressed in DNA and RNA are always:

- (i) In DNA, the "key" Adenine (A) matches the "lock" molecule Thymine (T) and the "key" Guanine (G) matches the "lock" Cytosine (C); and
- (ii) In RNA, the "key" Adenine (A) matches the "lock" molecule Uracil (U) and the "key" Guanine (G) matches the "lock" Cytosine (C).

Canon 1198

Base Pairs may be expressed differently reading left to right, affecting the way the code is interpreted by the cell, either with the "key" molecule first (e.g. Adenine "A") or the "lock" molecule first (e.g. Uracil "U") resulting in four (4) possible molecules positioned on the left hand side of the DNA molecule: A,T, G or C.

Canon 1199

A Universal application of solid state memory to the use of Base Pairs of DNA and RNA is to aggregate three (3) Base Pairs together to form what is called a Codon. The Codon (3 bases) is the standard unit of information. Based on four (4) possible molecular positions on the left hand side of a DNA/RNA molecule, there are sixty four (64) possible codon combinations.

Canon 1200

Codons are then assembled in DNA and RNA according to three (3) programming languages based on Base1 Codon (3 nucleotides), Base2 Codon (5 nucleotides) and Base3 Codon(9 nucleotides):

- (i) Base1 Codon (3 nucleotides) or B1C language is used to encode amino acids with certain Codons representing certain amino acids. Thus a stretch of genetic material reflecting B1C may be said to represent the classic notion of a "gene" or instruction for assembly of amino - acids to produce certain proteins; and
- (ii) Base2 Codon (6 nucleotides) or B2C language is used to encode the assembly instruction that accompanies the creation of genes and other material reflected in B1C language. This language uses a narrow band of Codons predominantly using A and T in simplified repetitive arrangements, read directly to RNA and used to program the Microtubules of the Centriole and Endoplasmic Reticulum of cells as well as reading the genome, its disassembly and reassembly as well as telomeres; and
- (iii) Base3 Codon (9 nucleotides) or B3C language is used to encode the functional instruction of extremely long microtubules of Axon of Neurons, responsible for the release and control of hormones regulating colonies of cells and operation of cells throughout the body in general. This narrow band of codons predominantly using C and G bases sometimes for several tens of thousands of bases is the largest component of noncoding DNA of mammals.

Canon 1201

In mammals which possess an average of three (3) billion nucleotide bases within their entire DNA sequences, approximately 2% encodes B1C programming language, 20 to 25% encodes B2C language and the remainder of 70 to 75% encodes B3C language.

Article 98 - Microtubule Binary Arrays (MBA)

Canon 1202

Microtubule Binary Arrays (MBA) are one of the three (3) primary Solid State Memory Systems (MEM) of all hydro-carbon species life forms. Microtubule Binary Arrays (MBA) are highly stable polymer arrays of α - and β -tubulin dimer protein pairs that possess a natural binary (0 or 1) behavior arranged in circular patterns of thirteen (13) pairs that extends for a few hundred rows as part of centriole, or many tens of thousands of rows in the case of their structural use within axons.

Canon 1203

Tubulin dimer (α - and β) proteins are made up of approximately four hundred fifty (450) amino acids and possess the important and consistent behaviour of switching from an open "1" or closed "0" position depending on the presence and position of electrons near its structure. Microtubules are then tube like configurations of thirteen (13) pairs of tubulin dimers per row with the "tube" filled with pure neutral water molecules.

Canon 1204

The position of tubulin dimers per row within a microtubule being in a "closed" or "open" position is determined by the time of its assembly and is fixed for the life of the microtubule.

Canon 1205

The machine language instructing how the tubulin dimer are to be assembled within a microtubule of centriole and endoplasmic reticulum is via RNA encoded with Base2 Codon (6 nucleotides) or B2C language, transcribed from DNA or messenger RNA produced directly by neural cells when producing new neurons or dendrite extensions.

Canon 1206

The reverse or reading of position of tubulin dimer in rows of microtubule may be read back into messenger RNA also using the Base2 Codon (6 nucleotides) or B2C language in the case of transferring instruction from key microtubule such as centriole and endoplasmic reticulum.

Canon 1207

The programming of the microtubule of axons and dendrites of a neuron is via the Base4Codon (12 nucleotides) or B4C language of RNA / DNA.

Canon 1208

When electrons are passed through the neutral water of a microtubule, not only will the electron stream be allowed to reach the end with minimal interference, but the rows of tubilin dimer will react by contracting or remaining neutral producing a unique pulse or vibrational wave, based on the unique fixed arrays of tubilin within the microtubule. The greater the strength of electrons, the greater the unique micro pulse and vibration.

Canon 1209

The unique vibration produced by the contraction events within a microtubule is used by neurons to produce sympathetic, building and contrasting micro pulses which using the laws of physics permit complex mathematical calculations to be resolved using wave calculus.

Article 99 - DendriteSynaptic Arrays (DSA)

Canon 1210

Dendrite Synaptic Arrays (DSA) are one (1) of the three (3) primary Solid State Memory Systems (MEM) of all hydro-carbon species life forms. Dendrite Synaptic Arrays (DSA) are unique arrays of Dendrite to Dendrite and Dendrite to Synaptic cleft connections between neurons and neuralgia physically formed during the repetitive REM buildings phases of sleep in the creation of long term memories.

Canon 1211

Highly polarized microtubules exist as fundamental to the design of Dendrites the Axon itself, with Axons being the largest bundling example of microtubules within the cellular world. The polarization of microtubules of the axon of a neuron is distal (plus end out) to the cell body, while for dendrites it may be mixed, indicating dendrites performing as both senders and receivers.

3.5 Computational Systems (PSYDA)

Article 100 - Computational Systems

Canon 1212

The Computational Systems (PSYDA) refers to the specialized cognitive processing areas of the COGNO brain of higher order life forms that perform complex computational operations and methods.

Canon 1213

The Cerebrum brain of the Homo Sapien species may be divided into two (2) hemispheres and five (5) lobes being frontal, temporal, parietal, occipital and cerebellum:

(i) The frontal lobes are the regions focusing on such higher functions as choice and consequence, risk analysis, morality and virtue, empathy and compassion, creativity, social and sexual restraint and complex social interactions and relationships; and

(ii) The temporal lobes, are responsible for high-level visual processing of complex stimuli such as faces and scenes, short-to-long term memory transference, auditory perception, naming, classification language and semantic perception both in speech and vision; and

(iii) The parietal lobes are responsible for integrating sensory information particularly spatial context, symbolic spatial relationships such as mathematics, drawing and body coordinate position and navigation; and

(iv) The occipital lobes is the primary location of visual processing; and

(v) The cerebellum in the context of computation is responsible for emotions, forming and recall of memories.

Article 101 - Frontal Lobes

Canon 1214

The frontal lobe is an area in the COGNO brain of Level V- Higher order life forms, located at the front of each cerebral hemisphere and positioned in front of the parietal lobes and above and in front of the temporal lobes.

Canon 1215

The frontal lobes are the regions focusing on such higher functions as choice and consequence, risk analysis, morality and virtue, empathy and compassion, creativity, social and sexual restraint and complex social interactions and relationships.

Canon 1216

The frontal lobes of the Homo sapien normally only reach maturity after their teenage years from age twenty one (21) onwards, signifying the cognitive transition to adulthood.

Canon 1217

The frontal lobes are particularly sensitive to exposure to significantly higher than normal levels of electro-magnetic radiation or electrical fields which can lead to hallucinations, paranoia as well as the onset signs and symptoms normally associated with permanent damage or malfunction of the frontal lobes.

Canon 1218

As the frontal lobes of mammals are particularly sensitive to exposure to significantly higher than normal levels of electro-magnetic radiation or electrical fields, any form of "electro-therapy", "electric-shock therapy" not only is a form of barbaric torture but has the opposite effect in responding to any conditions or problems of the mind.

Canon 1219

Because "electro-therapy", "electric-shock therapy" has the opposite effect of making conditions and problems of the mind manifestly worse over the medium and long term, it is prohibited, to be suppressed and never revived as any claimed treatment.

Canon 1220

Damage or malfunction to the frontal lobes have been identified with a number of cognitive performance consequences:

- (i) Onset of hallucinations, deep paranoia psychosis and possibly schizophrenia; and
- (ii) Increase in risk taking and reduction in following social norms, rules; and
- (iii) Loss of smell and/or taste; and
- (iv) Loss of social empathy, bonding and ability for complex social interactions; and
- (v) Loss of self control, long term concentration; and
- (vi) Increase (excluding damage to dorsolateral area which reduces sex drive) of abnormal sexual urges and habits; and

Article 102 - Temporal Lobes

Canon 1221

The temporal lobe is a region of the cerebral cortex of a COGNO brain that is located beneath the Sylvian fissure and below the frontal lobes and parietal lobes.

Canon 1222

The temporal lobes are responsible for high-level visual processing of complex stimuli such as faces and scenes, short-to-long term memory transference, auditory perception, naming, classification language and semantic perception both in speech and vision.

Canon 1223

The left temporal lobe possesses a greater focus on speech and speech related cognitive functions.

Canon 1224

Damage or malfunction to the frontal lobes have been identified with a number of severe cognitive performance consequences:

- (i) The inability to form new long term memories; and
- (ii) Loss of speech, naming and recognition capabilities; and
- (iii) Loss of facial recognition and scene/surroundings.

Article 103 - Parietal Lobes

Canon 1225

The parietal lobes of the COGNO Brain are positioned above the occipital and temporal lobes and behind the frontal lobes.

Canon 1226

The parietal lobes are responsible for integrating sensory information particularly spatial context, symbolic spatial relationships such as mathematics, drawing and body coordinate position and navigation.

Canon 1227

The left hemisphere parietal lobe has a greater prominence for those predominantly right handed and supports higher symbolic and spatial functions such as mathematics.

Canon 1228

The right hemisphere parietal lobe has a greater prominence for those predominantly left handed and supports higher symbolic and spatial functions such as spatial relationships, plans, drawing and maps.

Canon 1229

Damage or malfunction to the parietal lobes have been identified with a number of cognitive performance consequences:

- (i) Damage to the left hemisphere is associated with a loss of problem solving, mathematics, reading, writing and understanding symbols; and
- (ii) Damage to the right hemisphere is associated with loss of visualization of spatial relationships.

Article 104 - Occipital Lobes

Canon 1230

The occipital lobes are to the rear of the skull of Level 5 Higher order life forms behind the parietal and temporal lobes and above the cerebellum.

Canon 1231

The occipital lobes is the primary location of visual processing.

Canon 1232

When the eyes are open and the body is awake, the occipital lobes provide the primary visual processing function for the eyes. However, when the eyes are closed and the body is in a REM state or relaxed state, the same region is used to help project visual information produced by the brain itself via the thalamus acting as the "inner sight".

Article 105 - Cerebellum

Canon 1233

TheCerebellum is located under the temporal and occipital lobes and directlyconnected to the top of the brain stem.

Canon 1234

TheCerebellum is the primary cognitive organ that manages the ORGO Neural Networkas well as the key connections between the CYTO Neural Network (Central NervousSystem) and the COGNO Neural Network (Cerebrum). Therefore, it is also acritical component of the Computational Systems of higher order life forms.

Canon 1235

The cerebellum plays an important part incognitive functions such as attention and language as well as core emotionsuch as fear and pleasure.

3.6 Biological Malfunctions

Article 106 - Biological Malfunctions

Canon 1236

A Biological Malfunction, also known as a “medical condition”, “disease”, “disorder” and “illness” is an abnormal condition, damaged or suboptimum performance of a biological component of the body of a living organism influencing normal cognition and causing temporary distress, permanent distress or even death.

Canon 1237

The word Malfunction is derived from two Latin roots male meaning “badly, wrongly” and functionis meaning “performance”.

Canon 1238

The word Malfunction is preferred as an optimum term than the terms “disease”, “disorder” or “illness”.

Canon 1239

All Biological Malfunctions possess eight (8) primary components being Condition, Agent, Catalyst, Manifestation, Symptoms, Signs, Mediation and Remedy:

(i) Condition is the pre-existing environment and risk of malfunction which if did not exist to such an extent would otherwise mitigate or remove altogether the risk; and

(ii) Agent, also known as the “Cause” is the reason for the Manifestation of the Malfunction, through interacting and support of the Catalyst; and

(iii) Catalyst, also known as the “Reactor” is the trigger that when exposed to the condition(s) helps cause the Manifestation with the Agent of the Malfunction; and

(iv) Manifestation is the present, past or future state of the Malfunction; and

(v) Symptoms are any signs observed by the mind of the higher order life form experiencing the Malfunction; and

(vi) Signs are any medically observed examples of the presence of a Malfunction by a qualified person; and

(vii) Mediation are any treatments that may reduce the Results of the Malfunction while not actually reversing its effects totally; and

(viii) Remedy is any course of Mediation and Treatment leading to the elimination, reversal of the Malfunction.

Canon 1240

A Malfunction cannot result without the interaction of an Agent - the “what” with a Catalyst- the “how” and suitable Condition(s) - the “why”.

Canon 1241

The removal of either the Catalyst or Conditions of a Malfunction, even if the Agent remains, usually provides some form of Mediation even if Remedy is not yet perfected to eliminate the Agent.

Canon 1242

Effective Mediation and Remedy is not possible without simultaneously addressing the Catalyst -the “what” and the Agent - the “how” of a Malfunction.

Canon 1243

As many Malfunctions share similar or identical symptoms and signs, any attempted treatment of a Malfunction on symptoms and signs alone will produce no lasting effect and may cause greater injury.

Canon 1244

Based on their primary characteristics, all Biological Malfunctions may be defined into one of seven (7) major categories being: Traumatic, Cognitive, Metabolic, Sensory, Systemic, Autoimmune and Genetic:

(i) Traumatic Malfunction is extraordinary damage to part of the body of an organism causing temporary distress, permanent distress or even death; and

(ii) Cognitive Malfunction is an abnormal condition, damage or suboptimum performance of the cognitive functions of the brain of an organism; and

(iii) Metabolic Malfunction is an abnormal condition, damage or suboptimum performance of the digestive system of a body due to inadequate, inappropriate or disproportionate intake of food and liquid; and

(iv) Sensory Malfunction is an abnormal condition, damage or suboptimum performance of one or more sensory organs of the body such as eyes, ears, skin; and

(v) Systemic Malfunction is an abnormal condition, damage or suboptimum performance of a key system of the body including circulatory, respiratory, endocrine, waste-disposal, muscular, skeletal, immune or reproductive; and

(vii) Autoimmune Malfunction is an abnormal condition, damage or suboptimum performance of the immune system of an organism; and

(viii) Genetic Malfunction is an abnormal condition, damage to the genetic code of certain cells of the body of an organism, potentially causing a wide array of subsequent biological malfunctions.

Article 107 - Traumatic Malfunction

Canon 1245

A Traumatic Malfunction is a Biological Malfunction caused by extraordinary damage to part of the body of an organism resulting in temporary distress, permanent distress or even death.

Canon 1246

Trauma may be classified into twelve (12) main types being: Multi, Tri, Head, Facial, Chest, Skeletal, Muscular, CardioVascular, Tissue, Limb, Gastrointestinal, Cognitive:

- (i) Multi Trauma is the presence of at least three major separate trauma classifications, often leading to death or permanent disablement; and
- (ii) Tri Trauma is the presence of at least three major separate trauma classifications; and
- (iii) Head Trauma is severe head injuries; and
- (iv) Facial Trauma is severe injuries to the face; and
- (v) Chest Trauma is severe injuries to the chest area including lungs, rib cage heart and soft tissue areas; and
- (vi) Skeletal Trauma includes bone breakages, pelvic trauma and spinal cord injuries; and
- (vii) Muscular Trauma includes major muscular damage including tears and cuts; and
- (viii) CardioVascular Trauma includes major trauma to veins and/or arteries; and
- (ix) Tissue Trauma includes all soft tissue trauma; and
- (x) Limb Trauma includes all trauma to the legs and arms; and
- (xi) Gastrointestinal Trauma includes all trauma to the stomach, digestive system and bowels; and
- (xii) Cognitive Trauma includes all trauma to the mind, as a result of other trauma or separately.

Canon 1247

There exist five (5) common elements when Cognitive Trauma, also known as “psychological trauma” is experienced as a separate trauma being deception, violation, confusion, rejection and disillusion:

- (i) deception or “betrayal” is to be tricked into a state of confidence only to be cheated and betrayed at the weakest points; and
- (ii) violation is a physical violation, incarceration, kidnapping, threat with violence, dishonor or humiliation, often without any outward physical signs of injury; and
- (iii) confusion is the sense of shame, guilt, mistrust and uncertainty resulting from the violation experienced by someone, or some institution that previously was believed to be trustworthy; and
- (iv) rejection is the sense of isolation, anger, depression and low self worth experienced through mistrust, humiliation and guilt; and
- (v) disillusion is the sense of complete loss of hope, confidence and bravery often causing the victim to be more compliant in any future traumatic event.

Canon 1248

All forms of physical Trauma include Cognitive Trauma and therefore are at least examples of Dual Trauma.

Canon 1249

While all forms of Trauma by definition can be life threatening, the most significant form of Trauma is Cognitive Trauma as its Mediation and potential Remedy is normally a precondition for effective physical healing from any associated physical trauma.

Article 108 - Cognitive Malfunction

Canon 1250

Cognitive Malfunction, also known as “mental illness” and “mental disorder” is a Biological Malfunction affecting the physical development and performance of the lower mind (conscious) as well as the non-physical processes and information function of mind itself.

Canon 1251

When anyone refers to the rules of “mental illness”, “mental disorders” it shall mean Cognitive Malfunction and these canons and no other.

Canon 1252

All valid Cognitive Malfunctions may be defined by its primary manifestation according to five (5) groups called collectively the Cognitive Pentaxis Codex, “CPC” or simply “Pentaxis” being Biological, Sensational, Volitional, Intellectual and Social:

(i) Biological is the 1st axis and are all Cognitive Malfunctions resulting from physical malfunctions such as epilepsy, autism, congenital retardation; and

(ii) Sensational is the 2nd axis and are all Cognitive Malfunctions resulting from disorders associated with emotions, sensations, instincts, impulses and habits; and

(iii) Volitional is the 3rd axis and are all Cognitive Malfunctions resulting from disorders associated with choice, intention, motivation, reason and will; and

(iv) Intellectual is the 4th axis and are all Cognitive Malfunctions resulting from disorders associated with one or more of the twelve (12) primary faculties of intellect being Sensism, Athleticism, Mathematicism, Pragmatism, Collaborationism, Altruism, Abstractionism, Conceptualism, Hierarchism, Grammatism, Constructionism and Illusionism; and

(v) Social is the 5th axis and are all Cognitive Malfunctions resulting from disorders associate with identity, self, ego and anti-social behaviors.

Canon 1253

In accordance with these canons, no law, statute or rule related to Cognitive Malfunction is valid unless it recognizes the Cognitive Pentaxis Codex (Pentaxis) as the primary source of classification of all valid mental illness.

Canon 1254

Any and all other manuals, classification systems, models and methods concerning Cognitive Malfunction that are not in accordance with these canons are hereby reprobate, suppressed and not permitted to be revived.

Canon 1255

Any and all Cognitive Malfunction assessments, diagnosis, reports, observations, rulings, opinions, evidence and recommendations not based on the Cognitive Pentaxis Codex (Pentaxis) are hereby null and void, having no effect or force of law.

Canon 1256

As Personality is a fictional identification system defining a set of attributes assigned to the fictional Person, no Cognitive Malfunction can validly be attributed to either a Person or a Personality.

Canon 1257

As the mind is a product of both physical and non-physical, all causes of Cognitive Malfunction are classified as either physical, metaphysical or ethereal:

(i) physical causes are primary Biological Malfunctions such as traumatic, metabolic, sensory, systemic, autoimmune or genetic; and

(ii) metaphysical causes are cognitive trauma as it may accompany a Physical Biological Malfunction and also be associated with the introduction of one or more Mind Viruses; and

(iii) ethereal causes are solely mind viruses as only form of pathogen that can cross from the physical world to the non-physical world of the mind and severely damage the mind.

Canon 1258

A Biological Malfunction itself cannot “damage” a mind, only present obstacles and distractions to it.

Canon 1259

The mind of a man or woman severely disabled through biological malfunction is to be seen as severely constrained and not merely a mirror reflection of the physical state of the body.

Canon 1260

Any behaviour, rule, law or statute that prejudices a man or woman based purely on physical disabilities on the assumption that their mind is similarly disabled are absurd and scientifically false notions that have no validity and are null and void from the beginning.

Canon 1261

The most significant and severe causes of Cognitive Malfunction are cognitive trauma and mind viruses as both affect the actual mind itself, not merely the physical apparatus used to project mind.

Canon 1262

A Cognitive Malfunction caused by cognitive trauma or mind viruses cannot be mediated or remedied by the application of pharmaceutical and chemical prescriptions, only suppressed and made manifestly worse by such treatment. In contrast, knowledge treatments that nourish the mind can manifestly improve the effects of not only cognitive trauma and mind viruses but physical biological malfunction.

Canon 1263

The absurd, dangerous and illogical practice of prescribing pharmaceuticals and chemicals in response to the effects of cognitive trauma and mind viruses is forbidden, suppressed and is not permitted to be revived.

Article 109 - Metabolic Malfunction

Canon 1264

A Metabolic Malfunction is a Biological Malfunction caused by damage or suboptimum performance of the digestive system of a body due to inadequate, inappropriate or disproportionate intake of food and liquid.

Article 110 - Sensory Malfunction

Canon 1265

A Sensory Malfunction is a Biological Malfunction caused by damage or suboptimum performance of one or more sensory organs of the body such as eyes, ears and skin.

Article 111 - Systemic Malfunction

Canon 1266

A Systemic Malfunction is a Biological Malfunction caused by damage or suboptimum performance of a key system of the body including circulatory, respiratory, endocrine, waste-disposal, muscular, skeletal, immune or reproductive system.

Article 112 - Autoimmune Malfunction

Canon 1267

Autoimmune Malfunction, also known as “Immune Malfunction” is a Biological Malfunction caused by damage or suboptimum performance of the immune system of an organism.

Canon 1268

Immune Malfunctions may be classified into four (4) main categories being malimmune, hypoimmune, hyperimmune and trauma:

(i) a malimmune disorder, also known as “inflammatory disease” and “cancer” is when the immune system fails to effectively perform against certain pathogens or threats while performing its functions properly in other areas; and

(ii) a hypoimmune disorder, also known as “immunodeficiency” is when the immune system is chronically underactive and fails to act against all pathogens and threats against the health of the body; and

(iii) a hyperimmune disorder, also known as “autoimmune disease” is when the immune system is chronically overactive and acts against normal and healthy tissues and substances in the body; and

(iv) trauma is the physical injury to the body causing minor or massive malfunction to the immune system.

Canon 1269

In respect to malimmune disorders and “cancer”, certain parasite cultures that prey off a “host” organism have developed sophisticated counter measures to immune systems:

(i) Parasitic fungi have specialized to attack certain types of species such as candida and Homo Sapiens through the use of “chemical cloaking” by producing enzymes, amino acids and even peptides complimentary to the body of the host, thus tricking the immune system into “switching off” any threat response; and

(ii) Certain Bacteria have specialized to produce powerful retrovirus that mimic the outer design and chemical coatings of key components of the immune system, allowing the virus to by-pass the organisms defenses and commence producing the bacteria cells internally.

Canon 1270

In respect of hypoimmune disorder, also known as “immunodeficiency”, the major causes are man-made and include chemo-therapy, anti-viral drugs:

(i) Chemotherapy as a “scorched earth” against the body is the most common response to malimmune disorders, usually producing an explosion in “dead cells as food” for the fungus as well as associated parasitic bacteria; and

(ii) Anti-viral drugs as a direct attack on the immune system, often causing its chronic failure.

Article 113 - Genetic Malfunction

Canon 1271

A Genetic Malfunction is a Biological Malfunction caused by one or more abnormal mutations in the genetic material (DNA) of key cells of a species through inherited abnormalities or environmental corruptions affecting the proper performance and function of the cells.

Canon 1272

Inherited genetic abnormalities producing illness are exceptionally rare as it requires the inheritance of two copies of the same genetic abnormality.

Canon 1273

Illnesses produced by abnormal mutations through environmental corruptions are always the most common source of genetic malfunction, principally through radiation, poisoning and the natural effects of old age.

Canon 1274

The most significant abnormal mutation is not to DNA expressing genes, but to non-coding DNA, especially code expressing the functions and programs for the centriole of key cells. Most highly specialized cells of higher order life forms have automated mechanisms to reject faulty proteins and respond to isolate such cells. But when a mutation is expressed as an error of knowledge in the programming code (non-coding DNA) at the cellular level, the cell usually is without any automated self-correcting programming mechanism.



IV. Mind Development (PSYDEV)

4.1 Mind Development

Article 114 - Mind Development

Canon 1275

Mind Development is the growth and experience phases of the mind from the moment of inception to the ultimate fulfilment of mind. Mind development crosses both the physical dimension and the non-physical dimension.

Canon 1276

The development of the mind can be defined by certain ages, or phases called "Mind Ages" or "Degrees".

Canon 1277

Whilst connected to a living body, the mind is influenced by its emotional state with the formation and recall of memories influenced by "emotional templates".

Article 115 - Emotional Templates

Canon 1278

An Emotional Template (PSYSET) is a relative mix of primordial emotions connected to a memory of a pattern that when this pattern is re-observed or experienced, causes the emotion template to be enacted

Canon 1279

No memory is formed excluded from a PSYSET (emotional template).

Canon 1280

Emotional templates affect the method of storage and the strength of storage of memory.

Canon 1281

Emotional templates which include both strong positive and negative aspects can be triggered by extremes of either.

Canon 1282

The learning of new memories depends not only on the nature of the information but the emotional context of previously acquired memories. Therefore, if extended periods of learning are acquired under mixed Emotional templates then new learning is inhibited unless the same contradictory conditions are re-created.

Canon 1283

Extended periods of mixed emotional template experience, particularly as a child with adult role models will necessarily lead to the deliberate mimicking of the same conditions in adulthood.

Canon 1284

As Emotional templates build on previous experience, changing emotional templates and therefore deep memories is only possible by remembering and re-experiencing non-threatening, non-exploitative recollections under a pure and stable sense of emotional state.

4.2 Mind Ages

Article 116 - Mind Ages

Canon 1285

Mind Ages, also known as “Degrees” are the sequence and stages reflecting the evolution of the mind and body during a single cycle of unique existence for a Homo Sapien entity.

Canon 1286

There are thirteen (13) Mind Ages or “Degrees” belonging to the unique cycle of existence for a Homo Sapien entity of which nine (9) are within physical body and dimension:

- (i) Inception, or zero Degree being the first form- the potential, the idea, the matter of existence preceding physical conception; and
- (ii) The 1st Degree of Mind being the Age of Foetus L1Foetal0- to birth Mortal- (less than 1 yr); and
- (iii) The 2nd Degree of Mind being the Age of Infancy from the time of birth to the age of two (2); and
- (iv) The 3rd Degree of Mind being the Age of Childhood from the age of two (2) until the age of twelve (12); and
- (v) The 4th Degree of Mind being the Age of Adolescence from the age of twelve (12) until the age of twenty-one (21); and
- (vi) The 5th Degree of Mind being the Age of Youthhood from the age of twenty one (21) until the age of thirty three (33); and
- (vii) The 6th Degree of Mind being the Age of Adulthood from the age of thirty three until the age of forty-four (44); and
- (viii) The 7th Degree of Mind being the Age of Seniorhood from the age of forty four (44) until the age of sixty six (66); and
- (ix) The 8th Degree of Mind being the Age of Elderhood 70 from the age of sixty six (66) until death; and
- (x) The 9th Degree of Mind being the Age of Death being the moment of death; and
- (xi) The 10th Degree of Mind being the Age of Transition being the moment of transition from lower mind physical bound perspective to higher mind non-physically bound perspective; and
- (xii) The 11th Degree of Mind being the Age of Spirit being the continuation of existence of higher mind in non-physically bound perspective having achieved all previous degrees; and
- (xiii) The 12th Degree of Mind being the Age of Unity being the maturation of the higher self to reflect the highest divine self as one and the same and the fulfillment of the journey of Mind.

Canon 1287

All Homo Sapien minds experience the first twelve Ages of Mind or “Degrees” whether or not they are still connected to a physical body. However, the periods of experience and learning relative to physically bound time may be longer or shorter than indicated as if the mind was still connected to a physical body.

Canon 1288

A Homo Sapien mind that ceases to be connected to a physical body will continue to evolve in the non-physical realm at the Degree of experience prior to its transition.

Article 117 - Foetal Mind

Canon 1289

Foetal Mind is the 1st Degree of Mind being from the time of conception until being borne.

Canon 1290

By the fourth month, the neural circuits of the unborn child are usually sufficiently advanced that the child begins to consciously process and memorize information through its senses including the commencement of REM sleep or dreaming – a signature of reaching a level of self-consciousness and awareness.

Canon 1291

The commencement of learning within the womb from the fourth month by an unborn child, including the making of facial expressions to the calming sound of the mother's voice and other regularly identified voices appears to be instinctual preparation for survival and bonding with the mother after birth.

Canon 1292

The commencement of learning within the womb from the fourth month by an unborn child includes the child deliberately exposing itself to taste and emotional experiences of the mother, including the essential association of sound, to emotional response. While this is also an instinctual preparation for survival and bonding with the mother after birth, any negative addictions of the mother including effects of mind viruses can be partially transferred onto the unborn child as an unintended consequence of the need for the unborn child to learn.

Canon 1293

All unborn children are hypersensitive to stimulation and especially harsh sound. The tickling of the mother's stomach is particularly upsetting to the unborn child as is extreme sound exhibited by constant exposure to industrial level noise or modern extreme music.

Article 118 - Infancy

Canon 1294

Infancy is the 2nd Degree and Mind Age being from the time of birth to the age of two (2)

Canon 1295

Excluding life threatening risks, the most important period and context for learning for the health and well being of an infant is to be immediately with their mother without being removed, separated or isolated.

Canon 1296

Infants are biologically predisposed to form attachments with adults before children and other infants for healthy social development.

Canon 1297

An infant is born already familiar and anticipating the sounds, sensations, smells and feelings of its mother and regular voices closest to the mother. Therefore, the absence of either the mother or the original regular environment during the previous five months of pregnancy immediately following the minutes and hours from birth creates severe anxiety within the new born and will result in some infantile learning difficulties if no regular surrogate is immediately established.

Canon 1298

Infants deprived of a stable devoted adult for their care are less likely to smile, vocalize, or develop strong interpersonal social connections as adults. If the trauma is sufficiently great as an infant, a Homo Sapien may even develop extreme antisocial behavior and cognitive malfunctions as an adult.

Canon 1299

The first three emotions acquired of all Homo Sapiens at birth are bliss (joy) demonstrated by smiling and pain (discomfort) demonstrated by crying and wailing and honesty (authenticity).

Canon 1300

Within three to four months of birth, infants will normally extend their emotional range beyond bliss (joy), pain (discomfort) and honesty (authenticity) to include respect (curiosity), enthusiasm (concentration), cheerfulness (happiness) and contempt (disgust).

Canon 1301

During the first few months of life, infants spend more than three quarters of the day in around four to six active sleep periods developing new neuroglia and neuron networks from information absorbed throughout the day. However, by the age of two with the cessation of nocturnal feedings and morning and afternoon naps, sleep usually becomes concentrated into one long nocturnal period of between 9 and 12 hours.

Canon 1302

Infants have a hyper sensitivity to sound and while unable to immediately form phonemes or words, are able to distinguish subtle differences between pitch, tone, rhythm and phonetic discrimination greater than adult speakers within a few months of being borne. However, this hyper sensitivity to sound and the building blocks of language "normalizes" by the age of two with hypersensitivity reduced when phonetic, tone distinction is found to be unnecessary for normal speech.

Canon 1303

Of infant learning of sound, continuous rather than intermittent, low tones rather than high pitched and normal speaking voice rather than artificial "baby speak" is preferred. Contrary to misinformation, "baby speak" impedes infant learning of language and can cause distress to the infant as the opposite to the kind of sounds it wishes to hear.

Canon 1304

Excluding instinctual memories perfected prior to birth, normally associated with the mother, infant memory learning is highly dependent on familiarity and repetition.

Canon 1305

Infants will start to mimic the necessary motor controls for producing phonemes normally within the first two to three months of being born. This is normally called the "babble" phase and does not represent any kind of undeciphered "baby language".

Canon 1306

By the age of one, infants have usually acquired sufficient control and replication of mouth and facial motor skills to start pronouncing their first words, usually through short replicatable phonemes associated with their permanent carers and key objects or events.

Canon 1307

The recall of memories by an infant, while dependent on familiarity and repetition, also increases in sophistication so that by the same age as the concept of fear and anger is acquired, an infant is also capable of grasping the location of objects previously observed but hidden from view by applying recent memory to present observations.

Canon 1308

By the age of nine to eleven months, infants acquire the emotion of fear in its first form as avoidance of perceived danger, unknown objects or people and particularly spatial voids or "darkness". This emotion is sufficiently strong that if an infant is forced to confront an avoidance they will inevitably demonstrate crying and anxiety.

Canon 1309

By the age of nine to eleven months, infants acquire the emotion of anger in its first form as an interruption of intent and perception. This emotion is sufficiently strong that an infant will demonstrate a clear facial expression of annoyance which may quickly devolve to the more staple emotions of crying and anxiety.

Canon 1310

The association of the first onset of the emotions of fear and anger corresponding to the acquisition of an infant to use recalled memories applied to solve present problems indicates that the root of the first learning of fear by all Homo Sapiens is associated with a disconnect between recalled memories unable to solve or resolve an unknown present problem or "void".

Article 119 - Childhood

Canon 1311

Childhood is the 3rd Degree and Mind Age being from the age of two (2) until the age of twelve (12).

Canon 1312

Similar to Infancy, Children are biologically predisposed to form attachments with adults before children. However, unlike Infancy, the focus of attention shifts away from the primary maternal role model towards seeking trustworthy guidance and interaction with a primary paternal role model.

Canon 1313

The complete absence of a primary paternal role model is less cognitively damaging than the inconsistent presence of a male figure in the life of the child. Therefore, if parents do separate, it is cognitively healthier for the child to have one full time and stable adult role model than two or more part-time role models.

Canon 1314

By the age of two, most children have acquired sufficient practice and naming repetition to distinguish several dozen words of their native (birth) language. However, sentence construction beyond two or three words does not usually commence until the age of three or four. Fluent speech is normally capable from the age of six.

Canon 1315

Language reading presumes not only a knowledge of the meaning of the symbols, but their association to the production of sounds and association to words. As a result of the complexities of reading, it is a skill that does not normally appear until the age of four to five.

Canon 1316

Childhood skill in sound and spatial symbolic data as separate skills is high. Hence, children find the naming of objects and concepts through speech much easier than reading or writing. In contrast, the rules of language in the form of grammar usually take years to acquire and even at the end of childhood is not normally complete.

Canon 1317

In the childhood acquisition of reading and writing there are principally three (3) methods being, diphone/triphone, traditional phonetics and whole word:

(i) The fastest and most reliable method for children acquiring the highest possible reading and writing skills of any alphabetic language is in learning of new words and their symbolic representation using the most common diphones (two phonemes) and triphones (three phonemes) of the language; and

(ii) The next most reliable method is through traditional phonetic learning and its application. However, due to allophones (different sounds from same symbol) and complexity, this method is much slower than teaching using diphone and triphone elements; and

(iii) The least reliable and highest error prone method to teach reading and writing is "whole word approach" where children are introduced to language through literal pronunciation and writing, with assumption that children learn faster visually and then "over time" the errors will be corrected.

Canon 1318

As "whole word approach" language teaching severely impairs children's ability to accurately read and write their own language and learn other languages, for non-Ucadian languages it is reprobate, suppressed as a teaching and not permitted to be revived.

Canon 1319

The most cognitively traumatic event to be experienced by a child is the perfidy of a trusted adult in sexually or physically abusing them. Such an act permanently scars a child's ability to form deep and lasting intimate relationships for life. Therefore, sexual abuse of children by a parent or other adult member of the family must always be considered the very worst of offences.

Canon 1320

Excluding sexual and physical abuse, the most significant cause of cognitive trauma is exposure to live, recorded or simulated violence of a sexual-sadistic, masochistic or sociopathic nature. Such exposure, even in games or once or twice in movies or television can permanently alter a child's perception for life and become a source for the later onset of similar anti-social and dangerous behaviors.

Canon 1321

The age period of ten to twelve signifies a major point of change in the plasticity and learning capability of Cerebrum towards the long term recall of frequently used memories and skills. During this phase, the brain massively reverses synaptic growth for areas of memory no longer being actively used, the rise in sterol and hormone release and the growth in myelin (insulation) of neurons and neuroglia.

Canon 1322

Under the most advanced non-Ucadian education systems, exceptionally gifted children by the age of ten (10) representing less than 5% of all children are expected to know at least 6,000 words and concepts. However, under the Ucadian model of knowledge, at least 65% of all children of the same age are expected to know at least 36,000 concepts to a university level competence.

Article 120 - Adolescence

Canon 1323

Adolescence is the 4th Degree and Mind Age being from the age of twelve (12) until the age of twenty-one (21).

Canon 1324

Under the most advanced non-Ucadian education systems, exceptionally gifted adolescents by the age of twenty-one (21) representing less than 5% of all university graduates are expected to know at least 36,000 words and concepts or more. However, under the Ucadian model of knowledge, at least 65% of all adolescents of the same age are expected to know at least 72,000 concepts to a post graduate multiple PhD level competence.

Canon 1325

The age of eleven to twelve represents the normal onset of puberty for girls, while the onset for boys is usually delayed by a period of two years to around thirteen to fourteen years of age.

Canon 1326

Upon the onset of puberty in both boys and girls, a natural phenomenon of the species is the deliberate withdrawal from regular adult contact and significant increase in same sex, similar age contact or "peers". This appears a common trait of most mammals and signifies a natural protection mechanism from predator or aggressive adults during the particularly vulnerable early stages of puberty.

Article 121 - Youthhood

Canon 1327

Youthhood is the 5th Degree and Mind Age being from the age of twenty one (21) until the age of thirty three (33).

Canon 1328

Whilesome may have achieved a degree of independence through separate living arrangements from parents, marriage and the commencement of their own family even in Adolescence, Youthhood for the majority signifies the time period for these events.

Canon 1329

Under the most advanced non-Ucadian education systems, exceptionally gifted young adults by the age of thirty-three (33) representing less than 1% of all university graduates are expected to know at least 72,000 words and concepts or more. However, under the Ucadian model of knowledge, at least 65% of all young adults of the same age are expected to know at least 144,000 concepts or more to a post graduate multiple PhD level competence.

Article 122 - Adulthood

Canon 1330

Adulthood is the 6th Degree and Mind Age being from the age of thirty three until the age of forty-four (44).

Canon 1331

Whilesome may have achieved seniority within the community during Youthhood, Adulthood for the majority represents the period of transition to more senior positions of respect and authority within the community.

Article 123 - Seniorhood

Canon 1332

Seniorhood is the 7th Degree and Mind Age being from the age of forty four (44) until the age of sixty six (66).

Article 124 - Elderhood

Canon 1333

Elderhood is the 8th Degree and Mind Age being the Age of Elderhood from the age of sixty six (66) until death.



V. Mind Influence (PSYTELL)

5.1 Mind Influence

Article 125 - Mind Influence

Canon 1334

MindInfluence is the deliberate use of certain properties and methods concerning the influence of mind to affect,manipulate and change the mind of one or more higher order life forms directlyor indirectlyto achieve somerelatively beneficial or detrimental result to the intended target(s).

Canon 1335

Mind Control, also known as "thought control" is the elaborate mind virus founded on the false belief that free will can be temporarily or permanently compromised. Therefore the term "mind control" is reprobate, suppressed and not permitted to be revived.

Canon 1336

The key elements of Mind Influence are five (5) elements always present in any formal system of Mind Influence being the operator, the subject, the witness, the properties and methods:

- (i) the operator is the person performing the mind influence methods; and
- (ii) the subject is the subject mind that the operator seeks to influence; and
- (iii) the witness is any passive observor to the process that may validate its proper application; and
- (iv) the properties are those generalised desired and behaviours used as triggers of influence by the operator; and
- (v) the methods are those methods used by the operator to administer the influence.

Canon 1337

The properties of Mind Influence are those twelve (12) generalized desires and behaviors towards information and relationships considered universally shared by the greater majority of homo sapiens living within social groupings being Safety, Privacy, Identity, Familiarity, Affinity, Morality, Credibility, Congeniality, Intimacy, Selfworthy, Luxury and Spirituality:

(i) Safety is the property that people desire an essential sense and trust in their safety and security, particularly their primary home, family members and work environment; and

(ii) Privacy is the property that people desire some level of privacy of their own thoughts, opinions, activities and information that cannot or should not be exposed, violated or misused; and

(iii) Identity is the property that people desire to be identified and treated separately including the respect and protection of those attributes considered key to identity such as name, signature and other personal details; and

(iv) Familiarity is the property that people seek a degree of consistency and familiarity in their surroundings, culture and peer group that supports a sense of safety and feeling of control and power over their lives; and

(v) Affinity is the property that people desire to belong to a specific peer group and to be accepted, including the willing identification of themselves with those that appear to represent this group; and

(vi) Morality is the property that people desire the existence of some essential peer group moral code reinforcing a sense of safety, familiarity and identity usually extending out in more generic terms to a common decency observed by the broader society; and

(vii) Credibility is the property that people desire to be taken seriously particularly by their peers, that they generally equate positive/neutral media exposure, title and social standing as credibility and are more willing to accept information from people they believe are credible; and

(viii) Congeniality is the property that people are more attracted to wanting to form relationships and receive information from people who are considered positive, fun, good humored and sensitive than those that are considered realistic, stern, negative, and unemotional; and

(ix) Intimacy is the property that people desire some form of intimate affection, love, companionship involving some form of sensitive physical connection; and

(x) Selfworthy is the property that people desire to produce something useful and possessing value to their family, chosen peer group and society; and

(xi) Luxury is the property that people desire a certain number of material possessions, often determined by peer group collective aspirations, that promises a level of pleasure, status and comfort; and

(xii) Spirituality is the property that people desire some deeper meaning, purpose and context to life, often satisfied by belonging to some organized religion.

Canon 1338

All methods of Mind Influence may be classified into four (4) primary forms being autosis, iconosis, hypnosis and kryptosis:

(i) autosis is the indirect influence of mind and its perception of self through the subliminal manipulation of images, sound, information and identification systems of self; and

(ii) iconosis is the indirect influence of mind and its perception of its environment through the subliminal manipulation of images, sound, information and identification systems of society and culture; and

(iii) hypnosis is the direct influence of mind through a self-induced trance state during which the normal conscious filters suppressing certain existing memories or the formation of new untested memories are suspended; and

(iv) kryptosis is the direct influence of mind through hidden and mass-induced trance techniques during which the normal conscious filters suppressing certain existing memories or the formation of new untested memories are suspended; and

Canon 1339

The determination as to whether the use of autosis, iconosis, hypnosis or kryptosis methods are for the relative benefit or detriment to one or more intended target minds is measured according to the following five (5) criteria of Transparency, Objectivity, Accuracy, Competency and Sensitivity

(i) Transparency is open disclosure that certain methods and techniques are being used and that the intended audience or patient has the choice to agree or decline; and

(ii) Objectivity is that the purpose of the use of the methods and techniques is made clear to the intended audience or patient; and

(iii) Probity is that the methods being used is not for the benefit of the operator, or some patron or benefactor; and

(iv) Accuracy is that the information used as part of the method is accurate for its purpose and is not deliberately corrupting or false for the purpose of present or future manipulation; and

(v) Competency is the ability and qualification of the operator of the methods to know what they are doing; and

Canon 1340

The relative benefit or detriment By definition, the absence of one or more criteria measuring the relative benefit of the use of autosis, iconosis, hypnosis and/or kryptosis implies a negative intention.

Canon 1341

The use of mind influence for negative intention is reprobate, forbidden and not permitted to be revived.

Article 126 - Autosis

Canon 1342

Autosis is the first of four primary (4) methods of mind influence being the indirect influence of mind and its perception of self through the subliminal manipulation of images, sound, information and identification systems of self.

Canon 1343

The word Autosis is derived from two ancient Greek words αὐτός (autos) meaning "self" and ὠσις (-osis) meaning "condition".

Canon 1344

By altering the information used by the mind to perceive itself, Autosis seeks to influence the mind. The most common form of Autosis is through the medium of Advertising.

Article 127 - Iconosis

Canon 1345

Iconosis is the second of four primary (4) methods of mind influence being the indirect influence of mind and its perception of its environment through the subliminal manipulation of images, sound, information and identification systems of society and culture.

Canon 1346

The word Iconosis is derived from two ancient Greek words εἰκών (eikōn) meaning "likeness, image, portrait" and ὠσις (-osis) meaning "condition".

Canon 1347

By altering the information used by the mind to perceive its environment, Iconosis seeks to influence the mind. The most common form of Iconosis is through the medium of Media and Government policy.

Article 128 - Hypnosis

Canon 1348

Hypnosis is the third of four primary (4) methods of mind influence being the direct influence of mind through a self-induced trance state during which the normal conscious filters suppressing certain existing memories or the formation of new untested memories are suspended.

Canon 1349

The word Hypnosis is derived from two ancient Greek words $\mu\pi\nu\omicron\varsigma$ (hypnos) meaning "sleep" and $\omega\sigma\iota\varsigma$ (-osis) meaning "condition".

Canon 1350

As the operator during Hypnosis is an active participant with the subject in forming new memories, even when recalling claimed old memories, all results from hypnosis are highly subjective. So malleable and potentially unreliable is the material gained from hypnosis that false information can be deliberately or accidentally inserted into the mind of the subject during hypnosis, especially with children.

Canon 1351

As the results from hypnosis are highly unreliable and easily corruptable, the use of the results of hypnosis as the basis of any form of valid evidence or basis for formal legal investigation is prohibited.

Article 129 - Kryptosis

Canon 1352

Kryptosis is the fourth of four primary (4) methods of mind influence being the direct influence of mind through hidden and mass-induced trance techniques during which the normal conscious filters suppressing certain existing memories or the formation of new untested memories are suspended.

Canon 1353

The word Kryptosis is derived from two ancient Greek words κρύπτω (krypto) meaning "hidden, covered, concealed, obscured" and ωσις (-osis) meaning "condition".

Canon 1354

The most common form of Kryptosis is news media and entertainment through television.

Article 130 - Mind Terror

Canon 1355

Mind Terror , also known as “brainwashing” is a word describing systematic extremely negative mind influence to manipulate the minds of subjects to achieve the desires of the manipulator(s).

Canon 1356

The two emotions upon which all Mind Terror is based are fear and anxiety.

Canon 1357

All systems of Mind Terror may be classified into one of three (3) types based on the primary objective(s) of the operator being Ritual, Political and Sexual:

(i) Ritual Mind Terror is a system through elaborate and false beliefs that seeks to convince a subject mind that it is totally under the control of an operator in this life and the next, sometimes before some traumatic and horrific murder of the victim; and

(ii) Political Mind Terror is a system that seeks to convince a subject mind that it is totally under the control of an operator sometimes to perform certain politically motivated acts such as assassination or murder-suicide; and

(iii) Sexual Mind Terror is a system that seeks to convince a subject that they are totally under the control of an operator and a form of sex slave.

Canon 1358

Ritual Mind Terror is based on five (5) fundamentally flawed and false concepts that the operator convinces the victim subject as true being Brutalization, Resignation, Assignment, Damnation, Obligation:

(i) Brutalization is the false and flawed belief that through extreme Physical and Cognitive Trauma men, women and children automatically disassociate themselves as cognitive beings with spirits and instead revert to animalistic instincts; and

(ii) Resignation is the false and flawed belief that through Indoctrination, Physical and Cognitive Trauma that consent and resignation of their plight is easier and better than non-consent, resistance or open rebellion; and

(iii) Assignment is the false and flawed belief that through Indoctrination a subject victim gives their consent freely to be condemned as a perpetual slave to the operator in life and after death; and

(iv) Damnation is the false and flawed belief that the operator has the power often through ritual murder to condemn and damn the mind of the subject victim into perpetual servitude, often enhanced through extraordinary traumatic and horrific murder; and

(v) Obligation is the false and flawed belief that after their murder, the mind of the subject victim remains in perpetual service to the operator and their organization.

Canon 1359

Political Mind Terror is based on based on seven (7) fundamentally flawed and false concepts being Animalization, Traumatization, Elimination, Implantation, Disassociation, Suppression, and Recognition:

(i) Animalization is the false and flawed belief that all men and women are essentially animals, devoid of any higher spiritual attributes; and

(ii) Traumatization is the false and flawed belief that physical and cognitive trauma is an effective tool for “deprogramming” and “reprogramming” minds; and

(iii) Elimination is the false and flawed belief that free will can be eliminated through effective mind control techniques; and

(iv) Implantation is the false and flawed belief that complete new physical memories can be implanted into the mind; and

(v) Disassociation is the false and flawed belief that the victim will disassociate the trauma and torture from the torturers; and

(vi) Suppression is the false and flawed belief that the memory of the trauma and other false systems of mind control will be suppressed as if “it never happened”; and

(vii) Recognition is the false and flawed belief that the alleged implanted memories can be brought up and triggered through special signs and signals.

Canon 1360

The most common perpetrators of Mind Terror are governments in maintaining systems of control.

Canon 1361

The use of Mind Terror including any laws, statutes or orders that permit it is prohibited.

Article 131 - Psychology

Canon 1362

Psychology is a term used to define an elaborate and false mind influence system purporting to be a science in the study of the human mind, human behaviour and animal behaviour. Instead, Psychology is a complex mind virus dedicated to the edification of the ancient mind virus of ego.

Canon 1363

While the word Psychology is claimed in use from at least the 17th Century, the emergence of Psychology as a pseudo-science is largely a product of the late 19th Century into the 20th Century. The word psychology is derived from two ancient Greek words ψυχή, (psukhē), meaning "breath, spirit, or soul" and λογία (logia) meaning "study, research, education". Hence the true original meaning of the word Psychology is "study of the soul".

Canon 1364

In contrast to the original meaning of the word, the emergence of the pseudo-science of Psychology in the 19th Century and early 20th Century is founded on the premise that the "soul does not exist". Thus Psychology is by definition a heretical and contradictory discipline to itself and its true meaning.

Canon 1365

As a complex mind virus, modern Psychology is founded on a set of eight (8) false beliefs being Animalism, Egoism, Instinctivism, Mentalism, Behaviourism, Traumatism, Cognitivism and Normalism:

(i) Animalism is the false and flawed belief upon which most schools of Psychology are based that all men and women are essentially animals, devoid of any higher spiritual attributes such as soul; and

(ii) Egoism is the false and flawed belief that the multiple parts of ego are the model of mind, rather than being a complex mind virus that seeks to usurp and keep separate the various levels of mind; and

(iii) Instinctivism is the false and flawed belief that the Homo sapien species is primarily instinctive, thus negating the validity and nature of volition or "free will"; and

(iv) Mentalism is the false and flawed belief that the Homo sapien mind is effectively biological and the "perception" that the mind is outside the body is an "effect". Furthermore, as the mind is claimed as biological function of the brain, the mind can possess illnesses just like the body; and

(v) Behaviorism is the false and flawed belief that the mind of a man or woman may be largely known through the study of actions and behaviors upon multiple assumptions that connect certain intentions to behaviors as "predictable" motive; and

(vi) Traumatism is the false and flawed belief that physical and cognitive trauma techniques are effective tools for "deprogramming" and "reprogramming" minds and treating mental illness; and

(vii) Cognitivism is the false and flawed belief that the mind is effectively the by-product of the biological brain as a complex array of electro-chemical reactions and that mental illness of the mind is reflected in chemical imbalance in the brain which can be solved through pharmaceuticals; and

(viii) Normalism is the false and flawed belief that behaviours not reflected by some arbitrary "standard" of accepted behaviour reflects a mental illness or mental disorder.

Canon 1366

As Psychology is unable to provide a rational, reasonable and comprehensive model of Mind without using fundamentally false and flawed assumptions, all opinions, observations, analysis and reports concerning the Mind produced through the use of Psychology alone is hereby null and void from the beginning.

Canon 1367

Any and all Psychological evaluations, reports and expert testimony in law is without force of law, scientific credibility and is hereby null and void from the beginning.

Canon 1368

As Psychology contains a high number of dangerous and flawed assumptions that risk damaging the health and well being of any higher order life forms exposed to it, the practice, teaching and use of Psychology is reprobate, suppressed and never permitted to be revived.

5.2 Mind Influence System

Article 132 - Mind Influence System

Canon 1369

A Mind Influence System is a comprehensive model and system designed to affect, manipulate and change the mind of entire populations of Homo Sapiens to achieve some relatively beneficial or detrimental result for the intended target population.

Canon 1370

The world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind, was formed by the Jesuits and Khazar / Magyar elite nobles in the 16th Century called Common Law and Democracy first tested in England and then replicated throughout most of the world.

Canon 1371

The word Democracy first created in the 16th Century is derived from two (2) Latin words demo meaning "to take away, subtract" and cratis meaning "ribs, framework; fasces, the bundle of sticks carried by Roman legions signifying Roman law and rights of (Roman) citizens". Hence the true and original meaning of Democracy is "to take away, subtract Roman law and rights through Fascism".

Canon 1372

By its true and original meaning, Democracy as the name for the 1st Mind Influence System is equivalent to Roman Fascism. Hence, the wide use of Fascist symbols pledging loyalty to the Roman Cult are used as symbols of democratic institutions throughout the world.

Canon 1373

The word Common (Law) first created in the 16th Century is derived from two (2) Latin words com/comitto meaning "to entrust, commit" and munis meaning "burden, public duty, service or obligation". Hence the true and original meaning of Common Law is "to entrust, commit by consent to a burden, public duty, service or obligation by law".

Canon 1374

By its true and original meaning, Common Law is equivalent to "voluntary enslavement" or "lawful slavery".

Canon 1375

As all forms of slavery, servitude and bondage is forbidden, in accordance with these canons the use and reference of the term "Common Law" is reprobate, suppressed and never permitted to be revived.

Article 133 - Government

Canon 1376

Government is a term used to define a body possessing executive power and authority to make and enforce laws to manage and administer an aggregate of people of a given society.

Canon 1377

The term Government was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Government is derived from three (3) Latin words ago meaning "to manage, to drive", vern (a) meaning "servant born in their masters home" and ment (is) meaning "mind". Hence the true original meaning of the word Government is "To manage / drive the mind of a servant born in their masters home (plantation)".

Article 134 - Parliament

Canon 1378

Parliament is a term used to define an elected body possessing the duty and function to meet and resolve legal controversies of a given society, as well as the exercising of legislative powers as required.

Canon 1379

The term Parliament was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Parliament is derived from four (4) Latin words par(s) meaning "stage, side, direction, role, duty, function, degree", lis / litis meaning "a legal controversy, action, suit", ab / a meaning "in connection to, concerning, about" and ment (is) meaning "Mind". Hence the true original meaning of the word Parliament is "to direct legal controversies, action, suits in connection to (concerning) the mind".

Article 135 - Commandment

Canon 1380

Commandment is a term used to describe some order, command, mandate or commission which upon issue by a proper authority must be obeyed.

Canon 1381

The term Commandment was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Commandment is derived from three (3) Latin words com (comitto) meaning "to entrust, commit", mand (o) meaning "order, command, mandate, commission" and ment (is) meaning "Mind". Hence the true original meaning of the word Commandment is "to entrust / commit an order / command to the mind".

Canon 1382

The most significant use of the word Commandment soon after its creation, was to identify just ten (10) of the six hundred thirteen (613) Mosaic laws listed in old Biblical Texts to call them the "Ten Commandments".

Article 136 - Employment

Canon 1383

Employment is a term used to define an activity to which one devotes time usually for reward by some financial benefit.

Canon 1384

The term Employment was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Employment is derived from three (3) Latin words em (o) meaning "to buy, purchase", pley meaning "amusement for / of common people" (from pleb "common people") and ment (is) meaning "Mind". Hence the true original meaning of the word Employment is "to buy, purchase the mind of the common people for amusement".

Canon 1385

The presumption remains within the Roman system of control that when one admits to any status of Employment, whether self employed or unemployed, they also admit to being a member of the plebian underclass and therefore subject to the rules and enforcement of the Government.

Article 137 - Entertainment

Canon 1386

Entertainment is a term used to define an activity which occupies the mind for a period of time principally for the purpose of amusement and enjoyment

Canon 1387

The term Entertainment was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolios as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Entertainment is derived from five (5) Latin words en meaning "make, put in", ter meaning "three times", ta (m) meaning "so, so much, very", in meaning "into,toward, against" and ment (is) meaning "Mind". Hence the true original meaning of the word Entertainment is "to put three times as much into the Mind".

Article 138 - Advertisement

Canon 1388

Advertisement is a term used to define a form of public notice often in the solicitation to sell some good or service.

Canon 1389

The term Advertisement was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Entertainment is derived from three (3) Latin words adverte meaning "to turn towards, direct one's attention to, attract", se meaning "them their" and ment (is) meaning "Mind". Hence the true original meaning of the word Advertisement is "to turn towards / direct the attention of / attract their mind(s)".

Article 139 - Indictment

Canon 1390

Indictment is a term used to define an official written accusation on behalf of the government outlining one (1) or more serious charges against an accused person.

Canon 1391

The term Indictment was first invented at the Jesuit College of English in the late 16th Century, then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Indictment is derived from two (2) Latin words *indicto* meaning "to make known, show, indicate; esp. to inform against, give evidence about; to put a price on, value" and *ment(is)* meaning "Mind". Hence the true original meaning of the word Indictment is "to make known / inform against / put a price on the mind".

Canon 1392

By the very definition and true original meaning of the word, a valid Indictment can never be against the body of man or woman nor person, but the mind. Therefore, a court has no jurisdiction over the mind without consent unless by virtue of some claimed power of guardianship the court may act on behalf of the mind as if it were a minor or incompetent.

Article 140 - Testament

Canon 1393

Testament is a term used to define an oral recitation under oath, or written memorial of such act as evidence to the mind, intention or action of a person.

Canon 1394

The term Testament was first invented at the Jesuit College of English in the late 16th Century then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Testament is derived from two Latin words testa (ri) meaning "to bear witness to, give evidence of; to make known, publish, declare; as pass. to be attested, declared; to make a will; to call to witness" and ment(is) meaning "Mind". Hence the true original meaning of the word Testament is "to bear witness, give evidence or make a will about the mind".

Article 141 - Judgment

Canon 1395

Judgment is a term used to define the decision, order or sentence of a court concerning a person that binds the mind and flesh to it through consent.

Canon 1396

The term Judgment was first invented at the Jesuit College of English in the late 16th Century then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Judgment is derived from two Latin words iug(o) meaning "to bind together, connect, couple (together)" and ment(is) meaning "Mind". Hence the true original meaning of the word Judgment is "to bind together the mind (and person)".

Canon 1397

By definition, when a mind, demonstrating competence and honor refuses consent to be bound to the conditions of a decision, order or sentence, then a Judgment does not stand, even if the man or woman is forcibly taken into imprisonment or their possessions seized. Upon appeal, such a Judgment must be rendered invalid and reparations made.

Canon 1398

By definition, when a mind, demonstrating competence and honor refuses consent to be bound to the conditions of a decision, order or sentence, then the judge or magistrate is obligated to pay and perform the liability associated with any performance bond attached to the matter as the Judgment does not stand. Upon appeal, such a Judgment must be rendered invalid and the liability for any bond must be paid by the original judge or magistrate.

Article 142 - Enforcement

Canon 1399

Enforcement is a term used to define the use of physical force or coercion to compel performance of certain obligations defined by one or more legal instruments.

Canon 1400

The term Enforcement was first invented at the Jesuit College of English in the late 16th Century then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Enforcement is derived from four Latin words: *en* meaning "make, put in", *foro* meaning "to bore, pierce", *ce* meaning a demonstrative particle originally from *ecce* "behold, lo, see" and *ment* (is) meaning "Mind". Hence the true original meaning of the word Enforcement is "to pierce, put a hole in (injure) the mind".

Canon 1401

No order is valid, therefore no enforcement is valid unless it is in accord with these canons.

Canon 1402

Enforcement is unlawful unless the obligation sought to be enforced is clearly defined by some valid deed and the person to whom the enforcement is directed has previously consented to perform the obligation. Enforcement is always unlawful if sought against any implied obligation, or claimed secret agreement.

Canon 1403

Fraud of contract and agreement negates any claim of valid enforcement. Fraud of consent by failure to disclose or deliberate concealment negates any claim of enforcement.

Canon 1404

Valid enforcement of Statute law is equivalent to enforcement of Contract Law, Trust Law and Property Rights.

Canon 1405

The issue of an order itself does not make valid enforcement.

Canon 1406

Any military, police or other armed person that unlawfully enforces an illegal order, consents and assumes all liability and penalty.

Canon 1407

Any military rank that unlawfully enforces an illegal order consents and agrees that they no longer possess any honor, valid rank nor code and are nothing more than a criminal militia force.

Canon 1408

Any military or police that refuses to obey a lawful order of enforcement issued by an Official Person in accordance with these canons is guilty of treason, extreme dishonor and consents and agrees to any and all punishment and disgrace.

Article 143 - Imprisonment

Canon 1409

Imprisonment is the enforced deprivation of liberty of a man or woman acting as surety to a Person on account of a serious allegation, conviction or clear and present risk to a community or society at large.

Canon 1410

The term Imprisonment was first invented at the Jesuit College of English in the late 16th Century then delivered through the guise of the Shakespeare portfolio as part of the introduction of the world's first Mind Influence System that eventually replaced physical slavery with (voluntary) slavery of the mind. The word Imprisonment is derived from three Latin words impressi meaning "to press upon or into; to seal, chase, brand; to imprint", onus meaning "load, burden, weight, trouble /charge" and ment(is) meaning "Mind". Hence the true original meaning of the word Imprisonment is "to press upon, seal, brand a load, burden, weight, trouble, charge onto the mind".

Canon 1411

No man or woman acting as surety to a Person may be deprived of their liberty without first knowing by what charge and accusation in statute law they are being detained and the source of such allegations. The imprisonment of any man or woman without charge or disclosure of the alleged crimes is itself a serious offence against the law.

Canon 1412

Every man and woman acting as surety to a Person against whom charges have been brought has the right to demand an appearance in a court of law within seven (7) days of their deprivation of liberty to be provided the opportunity to hear the allegations against them, the alleged offences in law and what evidence is being presented. In the absence of some or all of these elemental components to a suit, a judge or magistrate has no choice other than to order the immediate release of the man or woman.

Canon 1413

All Juridic Societies have the right to defend their members against potential or actual harm posed by a man or woman. Therefore the deprivation of liberty of any man or woman acting as surety to a person charged with a serious crime is acceptable in such circumstances until the schedule of a trial to permit the allegations to be tested.

Canon 1414

The imprisonment of a man or woman should be an act of last resort and not an act of first response. Any Juridic society that chooses imprisonment of its members ahead of genuine reform is devoid of justice.

Article 144 - Enslavement

Canon 1415

Enslavement is a term used to define the process of making one subservient by stripping them of certain rights in replacement of privileges and denying them the status of emancipation.

Canon 1416

The term Enslavement was first invented in the early 17th Century during the refinement of the voluntary system of servitude known as "common law". The word Enslavement is derived from three Latin words: *en* meaning "make, put in", *slav* meaning "servant, bondsman of a khazar overlord" and *ment(is)* meaning "mind". Hence the true original meaning of the word Enslavement is "to make (create) the mind of a servant to the khazar overlords".

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